NATIONAL VANGUARD

Toward a New Consciousness; a New Order; a New People

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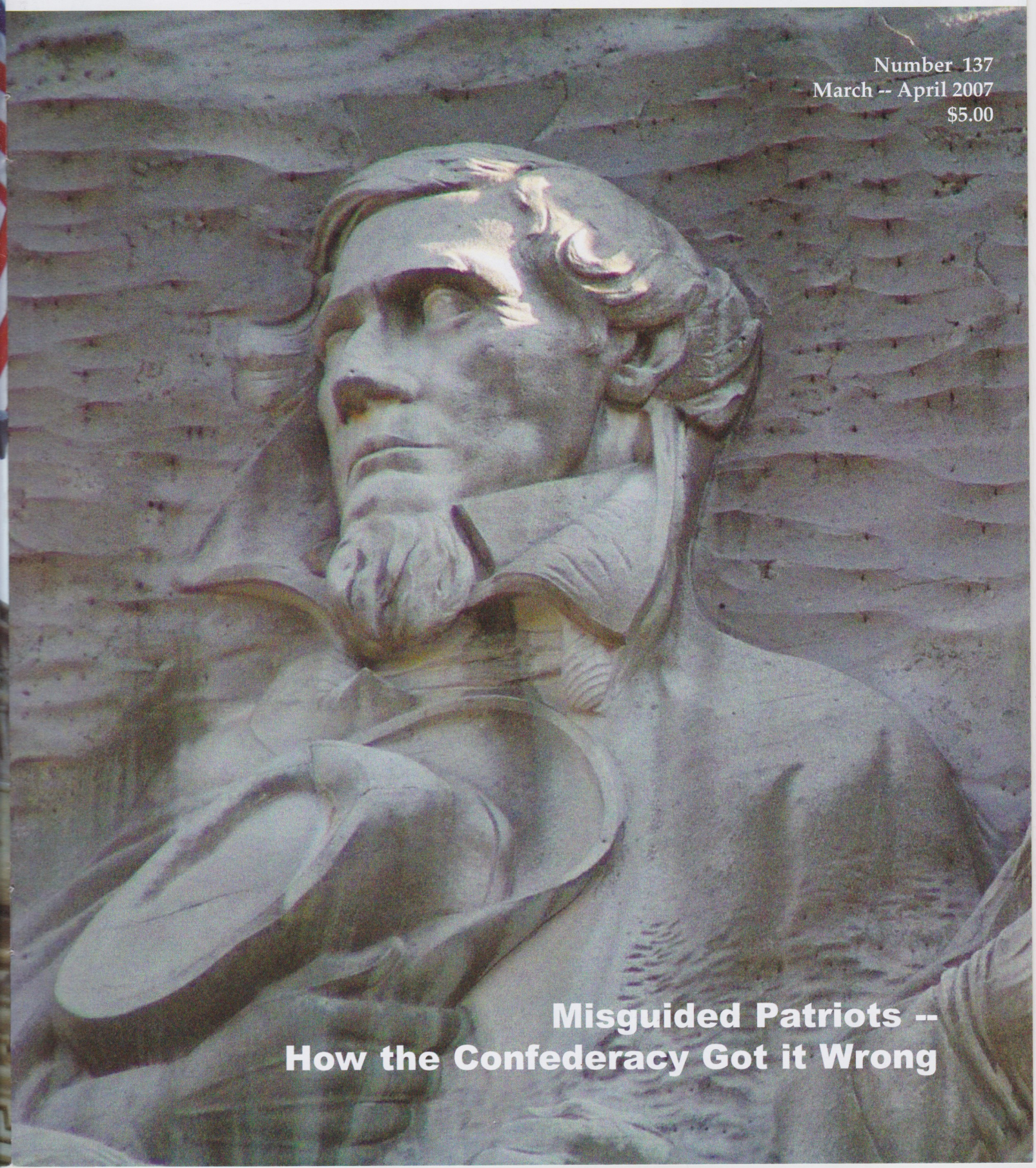
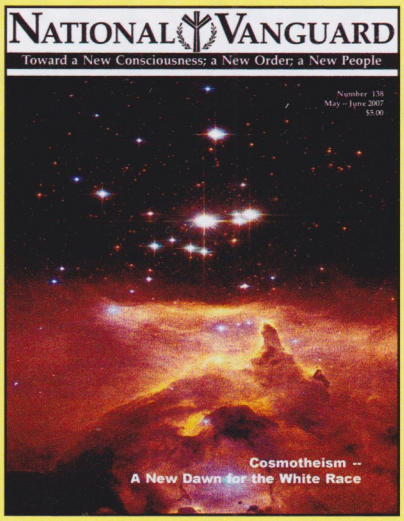


Misguided Patriots -- How the Confederacy Got it Wrong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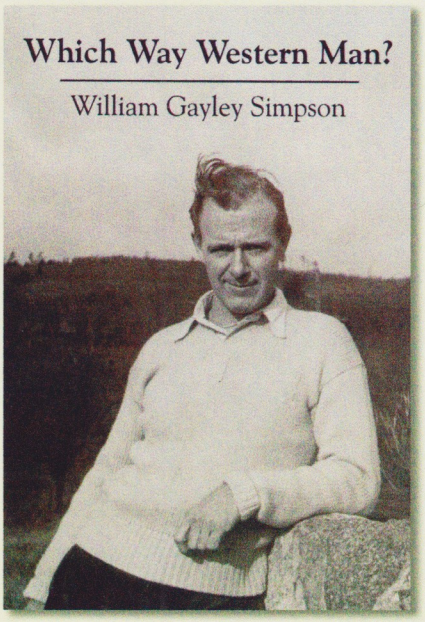

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Note from the Editor

This issue contains a number of articles of great importance for our race and cause. An understanding of the issue of 'White Supremacy' versus 'White Separatism' -- the point of our cover story -- is critical to our long-term survival. National Alliance Chairman Erich Gliebe's article deals with very real personal issues with which each and every activist must deal before they can truly commit themselves to the ideal of creating a future for our folk, and R.M. West has produced one of the more powerful philosophical interpretations of the ebb and flow of our racial history -- don't miss part two in the next issue -- while John Clarke has provided and extremely valuable insight into the simple lies which can become commonplace in the face of mass ignorance with his superb "moon-landing hoax" article.

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The symbol which appears in the NATIONAL VANGUARD logotype is the Life Rune. It comes from an ancient alphabet, or futhark, used in northern Europe for many centuries before the general adoption of the Roman alphabet. The Life Rune signifies life, creation, birth, rebirth and renewal. It expresses in a single symbol the raison d'etre of NATIONAL VANGUARD and of the movement of Aryan renewal.

NATIONAL VANGUARD

Number 137 *March - April 2007*

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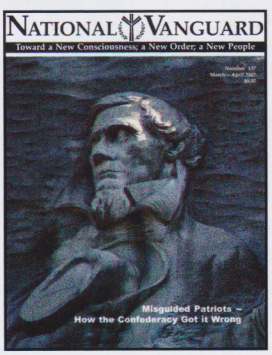
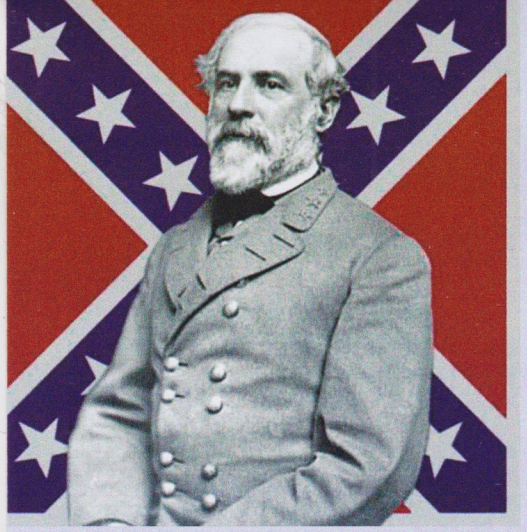

NATIONAL VANGUARD
Toward a New Consciousness; a New Order; a New People
Misguided Patriots --
How the Confederacy Got it Wrong

Our Cover: Confederate Army General Robert E. Lee, as depicted on Stone Mountain, Georgia.



Many pro-White activists still cling to the symbolism of the Confederate States of America as one of the ultimate symbols of original American White power, and hanker after that time period as a beacon of America as how it should have been, with states' rights paramount. Yet, as *Richard Preston* points out, the Confederacy in fact had it wrong and the disastrous after effects of their philosophy of White Supremacism are still taking their toll on White America.

Misguided Patriots: How the Confederacy Got it Wrong

Almost all pro-White activists in America, and the world over, are told about the Confederacy and the American Civil War. Invariably, as the Confederacy is demonized for being the "slave state" and the Union as being the "anti-slavery" state, it is assumed that the South were the "racists" and the North the "anti-racists."

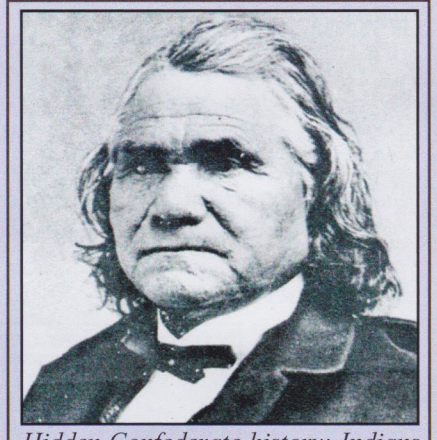
As a result, the natural sympathy of many pro-White activists is directed towards the Confederacy, an almost knee-jerk reaction to the vitriol and hatred poured out against the South and any vestige of its symbolism, particularly the Confederate flag.

Yet, like many popular conceptions (which are, for the greatest part, merely media creations) there are important parts to this image of the South as being "racist" and the North being "anti-racist" which are simply untrue and, more importantly, when all the facts are considered, the unpopular but inevitable conclusion has to be drawn that the Confederacy were, when it came to the racial question, wrong.

Non-White Soldiers and Workers of the South

To begin with, it would be a serious error to presume that the Confederacy was all about "White racism." It will come as a great disappointment for "White racists" to learn that much about the Confederacy was not "racist" at all, but in fact, the very opposite. For example, the only allies of the Confederacy to actively fight on their side were the five Indian Nations of the Creek, Cherokees, Seminoles, Choctaws, and Chickasaws. In total, about 15,000 Indians served the Confederacy, and the Indian Territory of Oklahoma gave a greater percentage of her population to the cause than any state except Virginia. In fact, the very last Confederate General to surrender at the end of the war was Brig. Gen. Stand Watie, a Cherokee Indian who led the largest force of Indians fighting for the Confederacy.

Negroes also served with the Confederate military forces as mechanics, teamsters, and common laborers. They cared for the sick and scrubbed the wounded in Confederate hospitals. Nearly all of the South's military fortifications were constructed by Negro laborers. Most of the cooks in the Confederate army were slaves. Of the 400 workers at the Naval arsenal in Selma, Alabama, in 1865, 310 were Negroes. Negroes served with crews of Confederate blockade-runners and stoked the firerooms of the South's warships.



Hidden Confederate history: Indians who fought for the South. Brigadier General Stand Watie was a Cherokee Indian who led the largest force of Indians in the Confederate army. He was the very last Confederate Army general to surrender.

Confederate General Nathan Bedford Forrest, the legendary cavalry commander and founder of the Ku Klux Klan, said in a postwar interview: *"When I entered the army I took 47 Negroes into the army with me, and 45 of them were surrendered with me ... These boys stayed with me, drove my teams, and better Confederates did not live."*

Thus it is ironic that modern "White racists" who look up to the Confederacy are, for the largest part, ignorant of the Confederacy's non-White soldiers and support staff. While the North also, of course, had non-White soldiers, the point is that it cannot be reasonably claimed that the Confederacy were fighting "for the White cause."

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Many Confederate Leaders Opposed Slavery

Many Confederate apologists will claim that the Civil War was not primarily fought over slavery. Indeed, less than one-third of the White families in the South had any direct connection with slavery, either as owners or as persons who hired slave labor from others. The vast majority of Southerners thus had no vested interest in retaining or extending slavery. But incitement by Northern abolitionists, where fewer than 500,000 Negroes lived, provoked fears in the South, where the Negro population was concentrated, of a violent Negro uprising against Whites. In South Carolina, for example, the majority of the population was Negro.

It is therefore instructive to read the 1860 South Carolina "Causes of Secession" document, from where it becomes clear that continued slavery was indeed the driving issue. This document is broken down into three parts: the first deals with the constitutional legality of secession; the second lays out the duties of the federal government towards the states; and the third part describes how those duties have not been carried out. This third part is all about slavery:

"We affirm that these ends for which this Government was instituted have been defeated, and the Government itself has been made destructive of them by the action of the non-slaveholding States. Those States have assume the right of deciding upon the propriety of our domestic institutions; and have denied the rights of property established in fifteen of the States and recognized by the Constitution; they have denounced as sinful the institution of slavery" said the South Carolinians.

Nonetheless, it is not widely known that many senior Confederacy leaders were also opponents of slavery. General Robert E. Lee, the Confederacy's leading general, early on urged the abolition of slavery and said slavery was "a moral and political evil" years before the war.

General Joseph E. Johnston, the second highest ranking general in the Confederacy, disliked slavery and often called it a "curse." Another famous Confederate general, Stonewall Jackson, was on record as wanting to see all the slaves freed.

Confederate general Patrick Cleburne advocated emancipation for all slaves who would enlist in the Confederate army, and twelve Confederate brigade and regimental commanders supported this proposal, including General Daniel Govan, General John H. Kelly, and General Marc Lowrey.

These modern Ku Klux Klan members would, in all likelihood, be horrified to learn about the Indians who fought on the Confederacy's side, and do not understand that Abraham Lincoln's plan of resettling all Negroes outside of America's borders was, in the long run, far preferable to the Confederacy's plan of keeping the non-Whites in America as laborers.

Several Southern governors also supported emancipation for slaves who served as Confederate soldiers. Governor William Smith of Virginia, Governor Joseph Brown of Georgia, Governor Milledge Bonham of South Carolina, Governor Charles Clark of Mississippi, and Governor Zebulon Vance of North Carolina endorsed a resolution calling for emancipation for all slaves who served faithfully in the Confederate army.

Duncan Kenner, a prominent member of the Confederate Congress and one of the South's largest slaveowners, supported abolition very early in the war. Also, as early as 1862, the Confederate Secretary of State, the Jew Judah Benjamin, proposed abolishing slavery in exchange for European diplomatic recognition. Two years later, in 1864, President Jefferson Davis and other Confederate leaders were prepared to abolish slavery to gain European diplomatic recognition in order to save the Confederacy.

The North and the South: The Critical Difference on the Negro Question

As many in both the North and the South therefore opposed slavery, the reader might well now ask why then, was the South wrong? The answer lies in an understanding of what each side wanted to do once the slaves had been emancipated. Abraham Lincoln, the president whose misfortune it was to come face-to-face with the Civil War, and who was eventually to issue the

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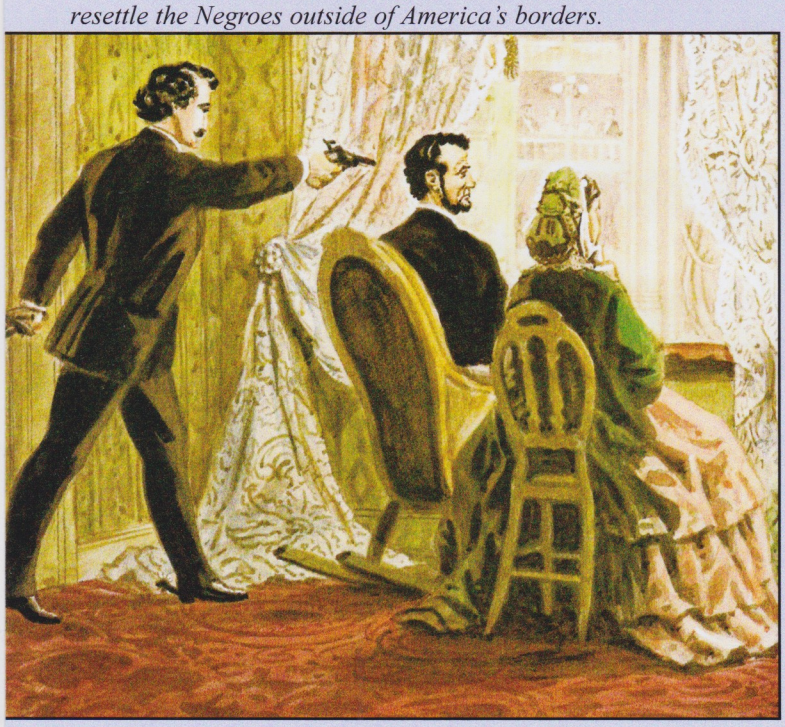
proclamation which formally abolished slavery throughout the United States, is best known for his abolition of slavery, but, and this is the big but, once emancipated, Lincoln aimed at expelling all the Negroes back to Africa. It was this position: on what to do with them once the Negroes had been freed, which was the critical difference between the North and the South.

In his first annual message to Congress on December 3, 1861, President Lincoln proposed that Negroes liberated by the fighting should be deemed free and that *"steps be taken for colonizing [them] ... at some place, or places, in a climate congenial to them. It might be well to consider, too, whether the free colored people already in the United States could not, so far as individuals may desire, be included in such colonization."* This effort, Lincoln recognized, *"may involve the acquiring of territory, and also the appropriation of money beyond that to be expended in the territorial acquisition."* Some form of resettlement, he said, amounts to an *"absolute necessity."*

The Chiriqui Resettlement Plan

Lincoln attempted to implement a number of different solutions to the Negro question, all specifically aimed at resettling them outside the borders of the United States. One of these, which unfortunately never came to fruition, was a plan to resettle all the Negroes in what is today Panama, specifically in the Chiriqui region. This plan consisted of shipping Negroes from America to the region where they would mine coal that could be sold back to America, thereby providing funds for the development of the state. Lincoln invested considerable time and effort in the project, including sending official government delegations to the area.

The assassination of Abraham Lincoln by John Wilkes Booth, a Confederate sympathizer, brought an end to the North's efforts to resettle the Negroes outside of America's borders.



This plan showed the dramatically different approaches to the Negro question between the North and the South: the Northern leadership wanted the Negroes emancipated and shipped out of the country, while the Southern leadership either wanted to retain slavery, or abolish it as individuals saw fit, but, in both cases, to maintain the Negro population inside the borders of America.

Lincoln Persuades Congress to Fund Negro Resettlement

In 1860, the 3,185 slaves in the District of Columbia were owned by just two percent of the District's residents. In April 1862, Lincoln arranged to have a bill introduced in Congress that would compensate District slave-holders an average of $300 for each slave. An additional $100,000 was appropriated to be expended under the direction of the President of the United States, *"to aid in the colonization and settlement of such free persons of African descent now residing in said District, including those to be liberated by this act, as may desire to emigrate to the Republic of Haiti or Liberia, or such other country beyond the limits of the United States as the President may determine."*

When he signed the bill into law on April 16, Lincoln stated: *"I am gratified that the two principles of compensation, and colonization, are both recognized, and practically applied in the act."* Two months later, as part of the (second) Confiscation Act of July 1862, Congress appropriated an additional half-million dollars for the President's use in resettling Negroes who came under Union military control.

Rejecting criticism from prominent "radicals," most Senators and Representatives expressed support for the bold project in a joint resolution declaring *"that the President is hereby authorized to make provision for the transportation, colonization and settlement in some tropical country beyond the limits of the United States, of such persons of African race, made free by the provisions of this act, as may be willing to emigrate."* Lincoln now had Congressional authority and $600,000 in authorized funds to proceed with his plan for resettlement.

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Lincoln Appoints a "Commissioner of Emigration"

In mid-May 1862, Lincoln received a paper from Reverend James Mitchell that laid out arguments for resettling the country's Negro population: *"Our republican system was meant for a homogeneous people. As long as Negroes continue to live with the Whites they constitute a threat to the national life. Family life may also collapse and the increase of mixed breed bastards may some day challenge the supremacy of the White man."*

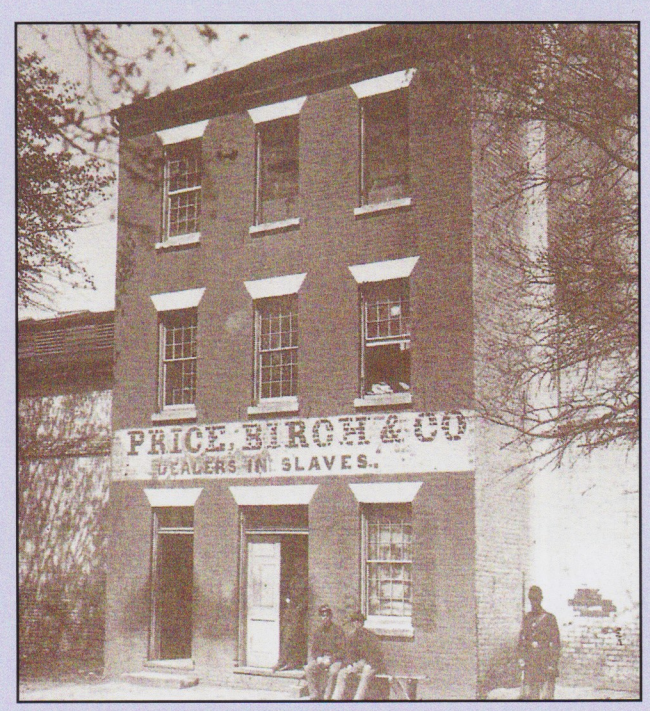
Mitchell went on to recommend the gradual deportation of America's Negroes to Central America and Mexico. *"That region had once known a great empire and could become one again,"* he stated. *"This continent could then be divided between a race of mixed bloods and Anglo-Americans."* Lincoln was impressed with Mitchell's arguments. A short time later, he appointed him as his Commissioner of Emigration.

The Deputation of Free Negroes Meets Lincoln

During a meeting in 1862 meeting with a Negro group calling itself the "Deputation of Free Negroes" who had come to plead for full emancipation, Lincoln told the delegation that they had to return to Africa. He told them:

"You and I are different races. We have between us a broader difference than exists between almost any other races. Whether it be right or wrong, I need not discuss; but this physical difference is a great disadvantage to us both, as I think. Your race suffer very greatly, many of them by living amongst us, while ours suffer from your presence. In a word, we suffer on each side. If this is admitted, it affords a reason at least why we should be separated.

"Your race are suffering, in my judgment, the greatest wrong inflicted on any people. But even when you cease to be slaves, you are yet far removed from being placed on equality with the White race. On this broad continent, not a single man of your race is made the equal of a single man of ours. Go where you are treated the best, and the ban is still upon you. I cannot alter it if I would. I need not recount to you the effects upon White men, growing out of the institution of slavery. See our present condition - the country engaged in war! - our White men cutting one another's throats, none knowing how far it will extend; and then consider



One of the largest slave trading houses in Virginia, Price, Birch and Company, proudly advertize their wares.

what we know to be the truth. But for your race among us there would be no war, although many men engaged on either side do not care for you one way or the other. It is better for us both, therefore, to be separated." (The Collected Works of Abraham Lincoln, edited by Roy P. Baler, Rutgers University Press, 1953, Vol. V, pages 371-375.)

When Lincoln signed the Emancipation Proclamation, he again called for the Negro "colonization" during his speech after the signing ceremony: *"I have urged the colonization of the Negroes, and shall continue. My emancipation Proclamation was linked with this plan. There is no room for two distinct races of White men in America, much less for two distinct races of Whites and Negroes. I can conceive of no greater calamity that the assimilation of the Negro into our social and political life as our equal."*

"Within twenty years we can peacefully colonize the Negro and give him our language, literature, religion, and system of government under conditions in which he can rise to the full measure of manhood. This he can never do here. We can never attain the ideal union our fathers dreamed, with millions of an alien, inferior race among us, whose assimilation is neither possible nor desirable."

An excellent site for Negro resettlement, Lincoln went on, was available in Central America –

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the Chiriqui plan. The President concluded by asking the delegation to determine if a number of freedmen with their families would be willing to go as soon as arrangements could be made. The next day, Rev. Mitchell — who had attended the historic White House meeting as Lincoln's Commissioner of Immigration — placed an advertisement in northern newspapers announcing: *"Correspondence is desired with colored men favorable to Central America, Liberian or Haitian emigration, especially the first named."*

Mitchell also sent a memorandum to Negro ministers urging them to use their influence to encourage emigration. Providence itself, he wrote, had decreed a separate existence for the races. Negroes were half responsible for the terrible Civil War, Mitchell went on, and forecast further bloodshed unless they left the country. He concluded: "*This is a nation of equal White laborers, and as you cannot be accepted on equal terms, there is no place here for you. You cannot go into the North or the West without arousing the growing feeling of hostility toward you. The south must also have a homogeneous population, and any attempt to give the freedmen equal status in the South will bring disaster to both races.*"

Rev. Edwin Thomas, the chairman of the Negro delegation, informed the President in a letter of August 16 that while he had originally opposed colonization, after becoming acquainted with the facts he now favored it. He asked Lincoln's authorization to travel among his Negro friends and co-workers to convince them of the virtues of emigration.

While Thompson continued working on colonization of the Chiriqui site, Lincoln turned to Kansas Senator Samuel Pomeroy, whom he appointed United States Colonization Agent, to recruit Negro emigrants for Chiriqui resettlement, and arrange for their transportation. On August 26, 1862, Pomeroy issued a dramatic official appeal "To the Free Colored People of the United States": *"The hour has now arrived in the history of your settlement upon this continent when it is within your own power to take one step that will secure, if successful, the elevation, freedom, and social position of your race upon the American continent. I want mechanics and laborers, earnest, honest, and sober men, for the interest of a generation, it may be of mankind, are involved in the success of this experiment, and with the approbation of the American people, and under the blessing of Almighty God, it cannot, it shall not fail."* Pomeroy was pleased to report in October that he had received nearly 14,000 applications from Negroes who desired to emigrate.

The Chiriqui project was, ironically, ended not by internal opposition, but by the refusal of Central American countries to accept the influx of millions of Negroes. A sense of panic prevailed in Nicaragua and Honduras, the American consul reported, because of fears of *"a dreadful deluge of Negro emigration ... from the United States."* The governments of Honduras, Nicaragua, and Costa Rica protested officially to the American government about the resettlement venture.

On September 19, 1862, envoy Luis Molina, a diplomat who represented the three Central American states, formally explained to American officials the objections of the three countries against the resettlement plan. This venture, he protested, was an attempt to use Central America as a depository for *"a plague of which the United States desired to rid themselves."* Molina hinted that the republics he represented were prepared to use force to repel what they interpreted as an invasion. Lincoln's Secretary of State was not able to ignore such protests. On October 7, 1862, he prevailed on the President to call a "temporary" halt to the Chiriqui project.

In spite of such obstacles, Lincoln re-affirmed his strong support for gradual emancipation coupled with resettlement in his second annual message to Congress of December 1, 1862. On this occasion he used the word deportation. So serious was he about his plan that he proposed a draft Constitutional Amendment to give it the greatest legal sanction possible. Lincoln told Congress: *"I cannot make it better known than it already is, that I strongly favor colonization. In this view, I recommend the adoption of the following resolution and articles amendatory to the Constitution of the United States ... "Congress may appropriate*

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money, and otherwise provide, for colonizing free colored persons, with their consent, at any place or places without the United States."

"Applications have been made to me by many free Americans of African descent to favor their emigration, with a view to such colonization as was contemplated in recent acts of Congress ... Several of the Spanish American republics have protested against the sending of such colonies [settlers] to their respective territories ... Liberia and Haiti are, as yet, the only countries to which colonists of African descent from here could go with certainty of being received and adopted as citizens. Their old masters will gladly give them wages at least until new laborers can be procured; and the freedmen, in turn, will gladly give their labor for the wages, till new homes can be found for them, in congenial climes, and with people of their own blood and race."

With the collapse of the Chiriqui plan, Lincoln next gave serious consideration to a small Caribbean island off the coast of the Negro republic of Haiti, Ile ä Vache, as a possible resettlement site for freed Negroes. The project was not a success. As a result of poor organization, corruption, and Haitian government opposition, about a hundred of the deportees soon died of disease, thirst, and starvation. In February-March 1864, a government-chartered ship brought the survivors back to the United States. After that, Congress cancelled all funds it had set aside for Negro resettlement.

In early 1863, Lincoln discussed with his Register of the Treasury a plan to *"remove the whole colored race of the slave states into Texas."* Apparently nothing came of the discussion. A short time before his death on April 15, 1865, Lincoln met with General Benjamin F. Butler, who reported that the President spoke to him of "exporting" the Negroes.

"*But what shall we do with the Negroes after they are free?*" Lincoln said. *"I can hardly believe that the South and North can live in peace, unless we can get rid of the Negroes ... I believe that it would be better to export them all to some fertile country with a good climate, which they could have to themselves."*

Along with a request to Butler to look into the question of how best to use *"our very large navy"* to send *"the Negroes away,"* the President laid bare his fears for the future: "*If these Negro soldiers of ours go back to the South, I am afraid that they will be but little better off with their masters than they were before, and yet they will be free men. I fear a race war, and it will be at least a guerilla war because we have taught these men how to fight."* To his dying day, it appears, Lincoln did not believe that harmony between White and Negro was feasible, and viewed resettlement of the Negroes as the preferable alternative to race conflict.

White Supremacism: The Death Knell of the White Race

The major difference between Lincoln and the Southerners then was that Lincoln wanted the slaves to be freed and sent away to Africa; while some Southerners wanted Negro enslavement to continue and others for the Negroes to be freed but kept on in America.

With the benefit of hindsight, modern White Separatists are able to understand that it is not only immoral, but also, ultimately against White interests, to engage in any sort of racial supremacy which invariably takes the form of a small number of Whites attempting to rule over large numbers of non-Whites by force.

The example of South Africa is a case in point: in that country, the White settlers attempted to segregate themselves socially from the Negro population, while using them as labor, and imposing White rule by force. Taking advantage of the benefits of White civilization, the Negroes in South Africa multiplied in number, until simple demographics made it impossible for White rule to be maintained.

Ultimately then, White survival cannot be ensured – anywhere – by a policy of White Supremacism. It can only be ensured by White Separatism. And this was the critical error of the Confederacy.

Confederate dead: Young White men who died fighting for a system which entailed keeping Negroes in America. The direct application of this policy has led to untold misery for the descendants of all White Americans.

Heroes of Our Race: Jan Sobieski, Savior of Vienna and Conqueror of the Turks

It was a dark day for Europe. The mixed-race Ottoman Turks stood poised to smash through the gates of Western Europe – Vienna, seemingly unstoppable in their relentless march up through the Balkans. Ever since the fall of the great city of Constantinople in 1453, the Muslim Turks had relentlessly pushed their way north, subjecting the White nations to their rule along the way. Now, at last, in 1683, they stood before their greatest prize: the citadel of Vienna. The White armies were outnumbered by the Turks, the siege of the city was underway. Victory for the non-White invaders seemed inevitable . . . until from the north came the sound of a new army, the great White army of Poles under that county's king, Jan Sobieski. The day, which dawned full of promise for the Turks, would end in defeat for the invaders, and be the start of their long retreat south.

Jan III Sobieski (1629-1696) was one of the most notable monarchs of the Polish-Lithuanian Commonwealth, being King of Poland and Grand Duke of Lithuania from 1674 until his death.

He was born in Olesko, a small town near modern Lviv, Ukraine, to a notable noble family de Sobieszyn Sobieski of Clan Janina. After graduating from the Nowodworski College in Kraków, young Jan Sobieski graduated from the philosophical faculty of the Jagiellonian University.

After finishing his studies, Jan left for Western Europe, where he spent more than two years traveling. He returned to Poland in 1648 and volunteered for the army during a local uprising. Jan founded his own banner of cavalry and commanded it in the rank of Rotamaster.

After the Battle of Zborów, his brother was catured by the Mongol Tartar invaders and died in their captivity, engendering a life long hatred in Jan of the non-White invaders from the east and south.

Despite this, Jan was sent by King John II Casimir to Ottoman Empire as an envoy. There, Sobieski learned the Tatar language and studied the Turkish military traditions and tactics.

Sobieksi Rises Through the Ranks

After the start of the Swedish invasion of Poland, Jan was among the Greater Polish regiments which capitulated, and forced to swear allegiance to the Swedish king Charles X Gustav. However, in less than a year he returned with his unit to the Polish side, and after April of 1656 he fought for the Polish king.

During the three-day long battle of Warsaw of that year, Sobieski brilliantly commanded a 2,000-man strong cavalry regiment, for which he was promoted to the title of Lord Standard-Bearer of the Crown.

In 1665, he was promoted to the rank of Grand Marshal of the Crown and the following year to the rank of Field Hetman of the Crown. In 1667 he achieved another great victory over the Cossacks and their Tatar allies in the battle of Podhajce. A famed and much esteemed commander, in February 5, 1668 he achieved the rank of Grand Hetman of the Crown, the highest military rank in the Polish-Lithuanian Commonwealth and the de facto commander-in-chief of the entire Polish Army.

He now turned his attention to the Ottoman Turks, who had been steadily creeping up through the Balkans ever since the final fall of the city of Constantinople. On November 11, 1673, Sobieski defeated the Turks in the battle of Chocim and capturing the mighty fortress located there.

The news of the battle spread across the country simultaneously with the news of the recent death of Micha I, King of Poland. This made Sobieski one of the most popular personalities in the state and the following year, on May 19th, he was elected the new monarch of the Commonwealth. He was crowned Jan III February 2, 1676.

Polish Consolidation Leads to Attempted Peace Treaties

Although Poland-Lithuania was at that time the largest and one of the most populous states of Europe, Sobieski became a king of a country devastated by almost half a century of constant war, which brought

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an end to Poland's economic well-being. The treasury was almost empty and the court had little to offer for the powerful magnates, who often allied themselves with foreign courts rather than the state they lived in. Sobieski decided to stabilize the situation of the country by forcing the Ottomans to accept a peace treaty to end the constant wars on the southern border.

In the autumn of 1674, he recommenced the war against the Turks and managed to recapture the mighty fortresses of Kamieniec Podolski, Bar, and Reszków, which re-established a strongly-fortified line defending Poland's southern border in the Ukraine.

Although constantly harassed by the magnates and foreign courts of Brandenburg and Austria (Austria even tried to oust Sobieski and replace him with Charles of Lorraine), Sobieski completely reformed the Polish military. The military was reorganized into regiments, the infantry finally dropped pikes replacing them with battle-axes and the Polish cavalry adopted the formations of hussars and dragoons. Also, Sobieski greatly increased the number of guns and developed a new tactics of artillery.

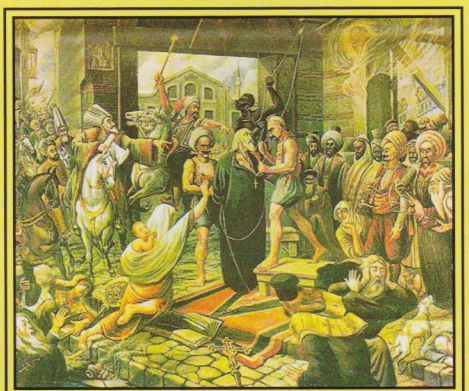
Conscious that Poland was risking a war against most of its neighbors similar to the Swedish invasion, and was lacking allies, Sobieski allied himself with Leopold I, the Holy Roman Emperor. The alliance, although aimed directly against the Turks, had the advantage of gaining support for the defence of Poland's southern borders.

In spring 1674, royal spies uncovered Turkish preparations for a military campaign, and Sobieski feared that the target might be the Polish cities of Lwów and Kraków. To prevent the risk, Sobieski started the fortification of the cities and ordered universal military conscription.

The Battle of Vienna – Sobieski's Greatest Triumph

Sobieski's greatest success came on September 12, 1683 with his victory at the Battle of Vienna, in command of Polish, Austrian, and German troops, against the invading Turks under Kara Mustafa.

The siege itself began on 14 July 1683, by the Ottoman Empire army of approximately 138,000 men. The decisive battle took place on 12 September, after the united relief army of 70,000 men had arrived, pitted against the Ottoman army.



All across South Eastern Europe, the invading mixed-race Turks enforced their rule with brutality unparalleled in European history. Here, a Christian priest is executed: note the Negro hangman.

To capture the city of Vienna had long been a strategic aspiration for the Ottoman Empire. During the years preceding the siege, under the auspices of grand viziers from the influential Köprülü family, the Ottoman Empire undertook extensive logistical preparations this time, including the repair and establishment of roads and bridges leading into Austria and logistical centers, as well as the forwarding of ammunition, cannons, and other resources from all over the Empire to these logistical centers and into the Balkans.

Finally, the Ottoman Army was mobilized on January 21, 1682, and war was declared on August 6, 1682. The forward march of Ottoman Army elements did not begin until April 1, 1683 from Edirne in Thracia. The logistics of the time allowed ample time for the Austrian forces to prepare their defense and set up alliances with other Central European rulers.

During the winter, the Habsburgs and Poland concluded a treaty in which the Austrian Emperor Leopold would support Sobieski if the Turks attacked Kraków; in return, the Polish Army would come to the relief of Vienna, if attacked.

In the spring, the Turkish Army reached Belgrade by early May, then moved toward the city of Vienna. About 40,000 Tartar Forces arrived 40km east of Vienna on 7 July, twice as many as the Austrian forces in that area. After initial fights, Leopold retreated to Linz with 80,000 inhabitants of Vienna.

Sobieski Risks All to Save Vienna

The King of Poland prepared a relief expedition to Vienna during the summer of 1683, honoring his obligations to the treaty. He went so far as to leave his own nation virtually undefended when departing from Kraków on 15 August. Sobieski covered this with a stern warning to Imre Thököly, the leader of Hungary, whom he threatened with destruction if he tried to take advantage of the situation — which Thököly did.

The main Turkish army laid siege to Vienna on July 14th. Graf Ernst Rüdiger von Starhemberg, leader of the remaining 11,000 troops and 5,000 citizens and

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volunteers, refused to capitulate. The Viennese had demolished many of the houses around the city walls and cleared the debris, leaving an empty plain that would expose the Turks to defensive fire if they tried to rush the city. Kara Mustafa Pasha solved that problem by ordering his forces to dig long lines of trenches directly toward the city, to help protect them from the defenders as they advanced steadily toward the city.

As their 300 cannons were outdated and the fortifications of Vienna were up to date, the Turks had a more effective use for their gunpowder: undermining. Tunnels were dug under the massive city walls to blow them up with explosives, using sapping mines.

The Ottomans had essentially two options to take the city: the first, an all-out assault, was virtually guaranteed success since they outnumbered the defenders almost 20-1. The second was to lay siege to the city, and this was the option they chose.

The Ottoman siege cut virtually every means of food supply into Vienna, and the garrison and civilian volunteers suffered extreme casualties. Fatigue became such a problem that Graf Ernst Rüdiger von Starhemberg ordered any soldier found asleep on watch to be shot. On 6 September, the Poles crossed the Danube 30km northwest of Vienna at Tulln, to unite with the Imperial forces and additional troops from Saxony, Bavaria, Baden, Franconia, and Swabia who had answered the call for a Holy League that was supported by Pope Innocent XI.

During early September, experienced Turkish sappers repeatedly blew up large portions of the walls, the Burg bastion, the Löbel bastion, and the Burg ravelin in between, creating gaps of about 12 meters in width. The Austrians tried to counter by digging their own tunnels, to intercept the depositing of large amounts of gunpowder in subterranean caverns. The Turks finally managed to occupy the Burg ravelin and the Nieder wall in that area on 8 September.

Anticipating a breach in the city walls, the remaining Austrians prepared to fight in Vienna itself. The relief army had to act quickly to save the city from the Turks and to prevent another long siege in case they would take it.

Despite the international composition and the short time of only six days, an effective leadership structure was established, centered on the King of Poland and his heavy cavalry. Kara Mustafa Pasha, on the other hand, was less effective, despite having months of time to organize his forces, ensure their motivation and loyalty, and prepare for the expected relief army attack. He had entrusted defense of the rear to the Khan of Crimea and his cavalry force, which numbered about 30,000.

The White forces arrived on the "Kahlen Berg" (bare hill) above Vienna, signaling their arrival with bonfires.

An Austrian memorial to Jan Sobieski, erected in 1983 in Vienna on the 300th Anniversary of the Battle.

The Battle is Joined

Early in the morning at 4:00, Turkish forces opened hostilities to interfere with the White army's troop deployment. A move forward was made by the Austrian army on the left, and the German forces in the center.

Mustafa Pasha launched a counterattack, with most of his force, but holding back parts of his elite forces for the invasion of the city. The Turkish commanders had intended to take Vienna before Sobieski arrived, but time ran out. Their sappers had prepared another large and final detonation under the Löbelbastei to provide access to the city. While the Turks hastily finished their work and sealed the tunnel to make the explosion more effective, the Austrians detected the cavern in the afternoon. One of them entered and defused the load just in time.

Above ground, the Polish infantry had launched a massive assault upon the Turkish right flank. Instead of focusing on the battle with the relief army, the Turks tried to force their way into the city. After 12 hours of fighting, Sobieski's Polish force held the high ground on the right.

At about five o'clock in the afternoon, after watching the ongoing infantry battle from the hills for the whole day, four cavalry groups, one of them Austrian-German, and the other three Polish, totaling 20,000 men, charged down the hills.

The attack was led by the Polish king in front of a spearhead of 3,000 heavily armed winged Polish lancer hussars. This charge broke the lines of the Ottomans, who were tired from the long fight on two sides. In the confusion, the cavalry headed straight for the Ottoman camps, while the remaining Vienna garrison sallied out of

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Chained to a Corpse

By Erich Gliebe, Chairman of the National Alliance

Most everyone who has even a passing interest in history, politics, or racial issues is familiar with the Second World War. Those of us who view history through the lens of race have perhaps looked at that war a little more closely than have others.

For instance, unlike most Americans, White American racialists are at least as interested in the titanic struggle that my own father participated in as a member of the Pan-European crusade on the Eastern Front against the red beast of Soviet Communism...as they are in the battles in which American forces participated. But one thing that fewer people realize is that the Second World War was almost an inevitable result of the atrocious conditions imposed on Germany at the end of the First World War by the Treaty of Versailles.

The more I learn about the First World War and its aftermath, the more I better understand what is going on today, particularly in the Middle East.

During the First World War, Germany was allied to the empire of Austria-Hungary. That empire was decrepit and crumbling, a conglomeration of different ethnicities and different languages held together by...basically nothing. The weakness of Austria-Hungary was manifest everywhere, but nowhere was it more obvious than on the battlefield.

The Austrians were having trouble handling all of their foes – the rebelling Serbs and even the poorly-equipped Russian army. As a result, the Germans had to keep coming to the rescue of their southern allies, which of course siphoned off German soldiers and artillery from other regions where they were sorely needed. This repeated bailing-out caused an unnamed German officer to exclaim in exasperation, *"We are chained to a corpse!"*

In 1916, that statement was the situation of Europe's Central Powers in a nutshell. Germany and Austria-Hungary were allies, but the Austrians weren't pulling their weight, and the Germans were forced to handle their own war situation as well as that of the Austrians. And I've often thought that that "chained to a corpse" image could easily be applied to lots of other things besides the Austrian-German alliance of World War I.

For instance, Hitler and the German commanders must have felt chained to a corpse in the early 1940s when their Italian allies proved unable to handle the military situations in North Africa and Greece. Time and time again, the Italians were knocked back on their heels, and – true to his word – Hitler always did whatever he could to help his ally. He sent Erwin Rommel and the Afrika Corps to North Africa in February of 1941 and, a few months later, sent German units through Bulgaria and into Greece. By July 1943, when the Allies landed in Sicily and began the invasion of Italy, virtually all of the resistance the Allies encountered was from the German Wehrmacht; the Italians at that time were too weak to even defend their own soil.

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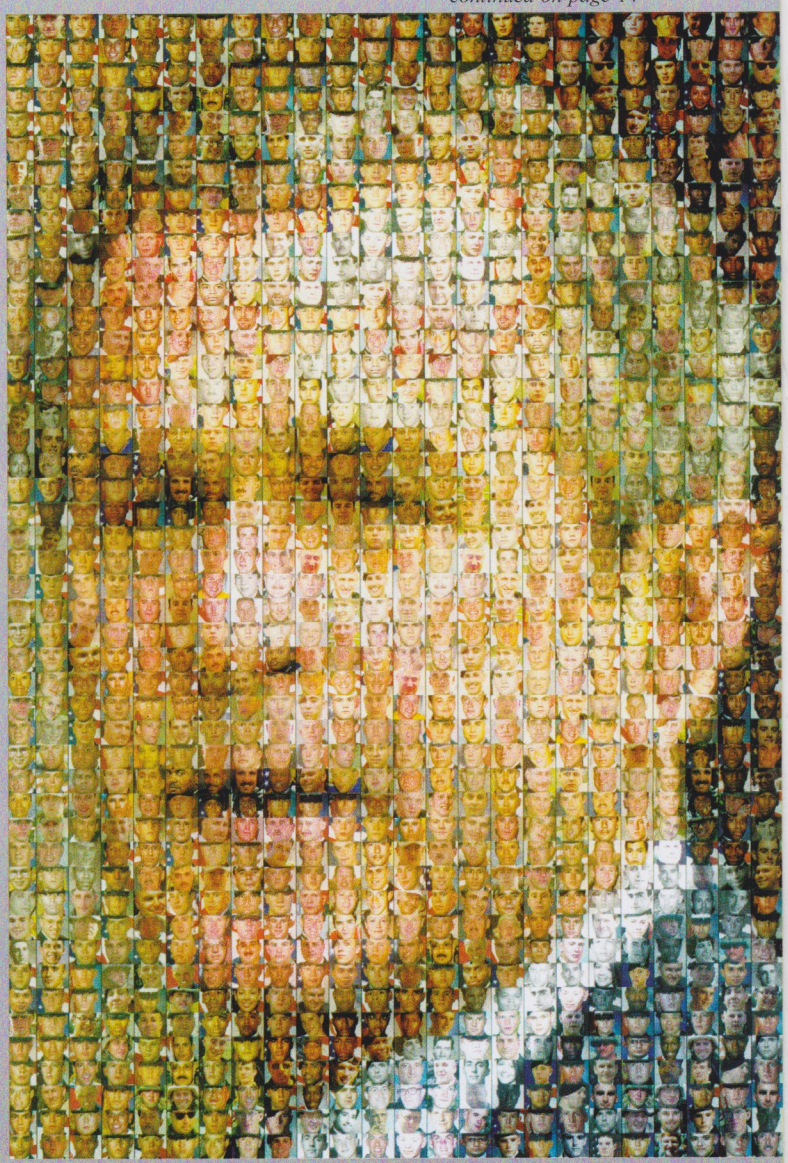

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Not that Germany was alone in dragging along allies who couldn't pull their weight during both world wars. France, which conspired with Tsarist Russia to instigate the First World War, would have collapsed by the end of 1914 had not the British come to her aid, and France wouldn't have been on the victorious end of that war at all without help from the United States. France's lack of military prowess was even more apparent in the Second World War, when Germany overran the country in the span of six short weeks. As before, Britain and the U.S. arrived to save the day for France.

So the U.S. was chained to the corpse of France during the last two world wars, and it's been chained to others as well. There are hundreds of thousands of patriotic Americans still around today who fought in that hell-hole of a corpse, Vietnam, during the 1960s and 1970s. Exactly WHY we chained ourselves to that corpse still hasn't been satisfactorily explained to any interested person, much less the families of the 58,000 Americans who offered the ultimate sacrifice in that anthill of a nation on the edge of Asia. Vietnam dragged the U.S. down; we came away from that war with nothing but lost men and a lost national vision.

But the chains and the corpses aren't limited to history; they are still around today, in various guises. Probably the most obvious corpse we're chained to today is the one in Iraq. This is a strange case, because before George W. Bush and his war-hawk Jews decided to throw American servicemen into the meat grinder, Iraq was a relatively healthy state. Granted, they didn't have a democratic form of government and the Iraqi people were ruled – not by consent of the governed – but by the iron hand of Saddam Hussein.

But still, Iraq would be humming along today in a more-or-less stable condition if the Jews around George W. Bush hadn't decided that Iraq was a threat to Israel and needed to be flattened. To accomplish that, they made up all sorts of lies about Saddam and Iraq and got their kinsmen in the American media to propagate those lies without letup. Jews in the Defense Department like former Under Secretary of Defense Douglas Feith made up lies that he passed off as reliable intelligence. The combination of the inside job done by men like Douglas Feith and Paul Wolfowitz and the outside job done by the controlled news media convinced Bush that, if he wanted to strike at the heart of terrorism, he'd better go after Saddam.

And so he did. Bush barreled into Iraq, steamrolling anyone and everyone in his path, cut off the head of the nation by capturing Saddam, and then chained the United States to the rotting corpse that remained. It's truly a peculiar situation indeed: turning a healthy nation into a corpse and then handcuffing your own nation TO that decaying flesh. And here we sit, years after Bush declared an end to the hostilities, pulling first one way and then another in an effort to get away from the stinking corpse and from the ridicule heaped upon us by the audience of nations. The harder we try to get away, the more massive and putrid the corpse becomes, making any escape almost impossible, short of cutting off our own hand. And that's exactly what's going to have to happen; there is no painless or easy way for the U.S. to escape from the chains of the corpse of Iraq, a corpse that we created and then to which we chained ourselves.

The chains and the corpse of Iraq are fairly easy to see; everybody is talking about them, and it has even become fashionable to complain about Bush's handling of the war. Many people who aren't racialists are openly questioning why the U.S. went to Iraq in the first place, and there's no taboo against doing so. It's become so prevalent that one can question the entire Iraq invasion by the U.S. without anyone suspecting that you are a racialist with a racialist agenda. In other words, there are many others out there besides me criticizing Bush and his invasion of Iraq, and observers don't immediately lump those folks with people like me, who are definitely racialists with a racialist agenda.

The critics of the Iraq War won't get labeled as racists and so-called "haters" UNLESS they acknowledge the true reason why George W. Bush's Iraq War ever started in the first place: the desire of world Jewry – and specifically the Jewish power structure in the U.S. – to destroy an enemy of Israel, and to make the Middle East safer for Israel. If you bring that fact to light, expect name-calling in your immediate future. And this brings us to the most massive and stinking corpse that now binds the United States with the strongest chains of greed and malice: the State of Israel.

Now, some would disagree with my characterizing the State of Israel as a corpse because Israel is very much alive and kicking. I can understand that point of view, but I'm thinking of Israel as being LIKE a corpse that the U.S. is chained to, in the sense that we can't go anywhere without it. Like a corpse, Israel can't go anywhere on its own, but on the other hand it prevents us from going where we want to go and doing the things we want to do. I can't think of a single time when official U.S. government policy was

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diametrically opposed to that of the State of Israel. And certainly, if ever such a calamity DID happen, we can all rest assured that – even if POLICY opposed Israel – the U.S. NEVER took any decisive and lasting action to carry out such a blasphemous agenda. Not once.

Israel is like a corpse in another way: Whenever it gets hung up on something, it can't extricate itself. It demands that the U.S. fix the problem. The U.S. has to kick the offending stones out of the way – the stones, in this case, being the Palestinians and any other nation in the Middle East. The U.S. has gotten Israel's butt out of a jam several times already in its short 60-year history; for instance, the massive U.S. airlift of arms to Israel in the midst of the Jewish state's desperate struggle in the early days of the Arab-Israeli war of 1973.

And God knows how many times the shameless Americans have stood before the entire world in the gatherings of the United Nations and voted against every resolution criticizing the well-documented and atrocious human rights record of Israel.

Even the toothless condemnations, the ones that no reasonable person can argue with, whose purpose is simply to get down on paper that the conduct of the Rogue State is reprehensible in the extreme... without fail, the U.S. holds up the staying hand to such a document. Usually, the emasculated American government is the only dissenter in such proceedings. That's right: it's Israel and the U.S. versus The World.

Remember how Mom warned you to choose your friends wisely because people can tell a lot about you by the company you keep? Out of the entire world community, for the U.S. to be the sole "buddy" of Israel? How embarrassing. Anyway, more often than not, the corpse of Israel gets hung up on a POTENTIAL threat rather than a REAL, ACTUAL threat. A few years ago, the corpse of Israel was hung up on the taking out of Iraq and Saddam Hussein and, most recently, on the neutralization of Iran on the grounds of alleged nuclear weapons' goals.

That neutralization of the Islamic Republic is now in progress and looks like it's beginning to gain some serious steam, from what I can gather from CNN and other news-TV stations. The campaign of hatred now being directed at Iran, of course, has been led from the start by the U.S. on behalf of Israel.

No matter which political party is in the White House, no matter which political party controls the Congress, no matter whether the economy is booming or stagnant, the U.S. chain to the corpse of Israel remains strong and unyielding. Government Jews like Douglas Feith and Paul Wolfowitz intend to keep it that way, as do media Jews like Viacom-CBS's Sumner Redstone and Disney's Michael Eisner. No matter what clothes the U.S. is wearing or what kind of mood it's in, it doesn't try to free itself from the corpse, lest Israel raise even more of a stink than it usually does.

For its own good, the U.S. has to cut itself loose from the corpse of Israel. In case you've missed it, I'm no fan of Israel, but I'm not like many Arabs and Iranians who demand that Israel be wiped completely off the map. I'd be content with simply cutting the West's chain to the corpse, and then let Israel make do as best she may. It's my guess that, having ticked off every single one of her neighbors, an Israel that isn't chained to the

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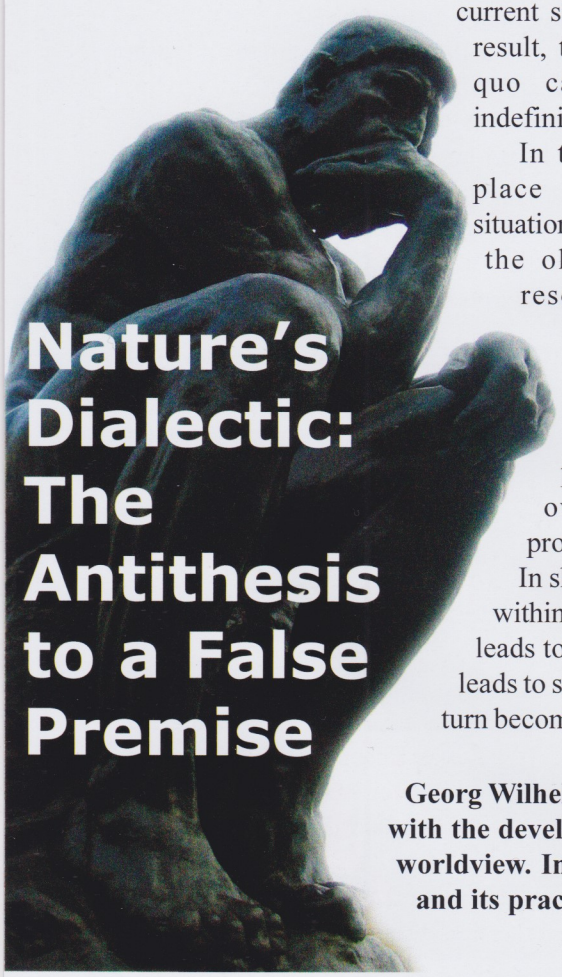
Nature's Dialectic: The Antithesis to a False Premise



Western culture, that is, the high-cultural ideals extracted from the innate-idealism of Aryan man and made manifest in his society has produced, even from its earliest times, thinkers of the most profound ability. Individuals who gave their lives over to searching for the well spring of such abstract concepts as truth, honor, justice, the divine, logic, or reason, all in order to bring about improvements in the culture.

This occurred with individuals as far back as Plato's Socrates or his astute Aristotle. Later on, minds such as Kant, Hume, Bacon, Schopenhauer or Descartes, in the inorganic vein, and in the obverse: Machiavelli, Leibnitz, Hegel, Goethe, Spengler or the genius of Nietzsche.

Of the latter group it is Hegel upon who I wish to comment upon. Hegel was a philosopher of the early 19th century who produced a theory known as Dialectic Change. Said theory states that the reason that human beings are involved in a process of perpetual change is due to the existence of conflicting elements that are inherent to every complex situation. These conflicting elements, by their very nature, are destabilizing to the current situation, and as a result, the current status quo cannot continue indefinitely.

In that status quo's place arises a new situation in which some of the old conflicts are resolved to some extent or another. But the new situation contains complex problems of its own, and so the process continues.

In short, complexities within the existing thesis leads to antithesis, which leads to synthesis, which in turn becomes the new thesis. This process of perpetual change constitutes the vicissitudes of history. So goes the theory of Dialectic Change. But for a theory to be sound, it must correlate well with reality. Where there is contradiction the theory must be brought into accord with reality.

We arrive at reality by objectively observing naturally occurring phenomenon and applying reason and logic to what we observe. All too often, we view events subjectively and attempt to mold reality to fit our preconceived notion of how a thing ought to be. To do so is to perpetuate a lie and to build upon a false premise. So what then does reality say about the theory of Dialectic Change as it applies to Western culture?

First, understand that Western culture is organic. It's like any other organism in that it's made up of individual cells: Aryan man. When the innermost desires, ideals, beliefs and ideas — the real soul — are made manifest in their society, this comprises their culture.

So our culture then, being organic (alive), is susceptible to the same cycles of life and death, as any other organism: birth, infancy, maturity, decline, death and rebirth. All living things naturally progress toward disintegration.

This isn't to say that Western culture or the innate-idealism that is responsible for this culture will disintegrate. As long as we continue to propagate our race, the innate-idealism will remain. And thus the culture.

Just as our race does riot die with the death of one kinsman, our culture does not perish just because the particular spirit-of-the-age does. Just as our race continues because enough of us leave behind children in which to replenish ourselves, our culture continues because the new Western Spirit arises to replace the old. The new spirit is born of the same innate-idealism as the old. So our culture continues on.

As long as we continue to propagate our race, and our race's innate-idealism continues to remain the controlling influence on the lands in which we live, our culture will remain despite these cultural shifts, these ups and downs. And there are, and will continue to be, ups and downs.

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Georg Wilhelm Friedrich Hegel was a German idealist philosopher who is credited with the development of the three-step 'Thesis-Antithesis-Synthesis' philosophical worldview. In the first part of a two part series, *R.M. West* discusses the concept and its practical application to White history.

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The progression of a culture is not linear but riddled with peaks and valleys. That there are aspects of truth to Hegel's theory is self-evident to anyone with even so much as a passing interest in history. Throughout the record of our past are myriad examples of these cultural shifts. Just about any war of note has come about because the current situation was not living up to the promise of the past. The thesis was questioned and the antithesis was the result when the thesis was found to be lacking.

In some cases, the new idea wins the day and takes its place as the new status quo. Examples abound: The Wars of the Fronde, the French Revolution, the thirty Years War, the American Revolution, etc. In other instances the new idea fails and the existing status quo remains and is now strengthened by the destruction (for the time being) of its opposition. Such was the case in World War II when National Socialism was defeated by International Capitalism.

In the Wars of the Fronde (1648-53) the status quo, or accepted thesis, was that the power was centered with the aristocracy, the noblemen who owned the estates. The antithesis arose when, due to the current thesis' perceived failings, Louis XIII's chief minister, Cardinal Richelieu, saw an opportunity to consolidate the power of the monarchy, and by extension, himself and the church. He did this by instituting policies, beginning in the 1620s, that made the State the absolute authority. It put the interest of the State before any one group of citizens, be they nobles, clergy, or even royal officials.

This policy of *raison d'etat*, or, "the good of the state," naturally rubbed the noblemen the wrong way, as it diminished their power considerably. After Richelieu died in 1642, the social forces that were opposed to the concept revolted in hopes of halting the consolidation of power into the hands of the king. However, the nobles lost and at the end of the day the Absolute State-Idea won out and power was consolidated in the hands of the king, who was now Louis XIV, and Richelieu's successor, Cardinal Mazarin.

In this instance, the thesis was the Aristocratic State-Idea. The antithesis was Richelieu's power grab. The synthesis was the emergence of the Absolute State-Idea, which became the new thesis.

These Wars of the Fronde came about because the spirit-of-the-age (*zeitgeist*, to borrow from Nietzsche) demanded it. This new *zeitgeist*, however, was not limited to France, but was the dawning of a new culture-wide spirit. And versions of State vs. Estate erupted throughout Western culture, some with differing outcomes.

During this same time, in England, the monarchy (Absolute State-Idea) was defeated when Charles I was defeated by Cromwell, who represented the aristocracy, during the English Civil War of 1642-46, 48-51. Likewise, the Germanic princes of the Holy Roman Empire dealt a mighty blow to the Pope's central authority during the Thirty Years War (1618-48) that resulted in the fracturing of the Empire.

In both of these instances we see that the Absolute State-Idea failed. In Spain, Philip IV suffered defeats during the Thirty Years War, including the Peace of Westphalia and the loss of Portugal to succession. But Philip, despite his setbacks, still retained the Absolute State-Idea within Spain proper. However, it was France that emerged from these culture-wide upheavals as the new dominant power on the continent.

Monarchal rule (Absolute State-Idea) was to hold in France for another century and a quarter, until 1789, the year of the French Revolution. The complexities that gave rise to the Revolution: famine, poverty, corruption, intrigue, paranoia - are vast and controversial, to say the least. But the perceived solution (antithesis to the current thesis) was that the monarch should be removed, the clergy reduced in power, and that the governed, the people (the "third estate") should have more of say over the path of the nation, and that the monarch and the clergy were nothing without the people. "Liberty Equality! Fraternity!" The thesis (monarchy) gave way to the antithesis (democracy) and the synthesis was the French Republic, which became the new thesis.

The fact that the American Revolution of 1775-83, a transition from the accepted thesis of monarchal-rule to the antithesis of democracy, to the synthesis-become-thesis, sovereign United States, was occurring at the same time reinforces the notion the cultural vicissitudes are a result of cultural-spirit. And that cultural spirit is not contained by geological boundaries but by innate boundaries: racial boundaries!

This transition from an Absolute State-Idea to a Democratic State-Idea was taking place throughout Western culture. That it was taking place in America also is only logical. As it was Europeans that sailed to and subdued this land that later became the United States, the innate-idealism that laid the foundations of Europe was present in the New World as well. And the cultural shifts that were a result of the cultural spirit were felt in America just as surely as they were felt in

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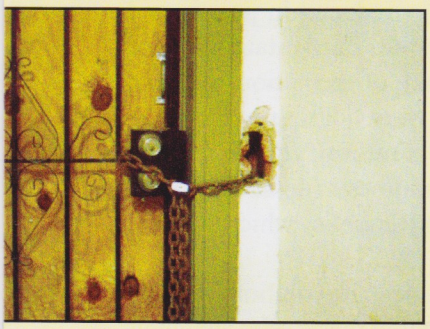
Jim Ring's THE BELL

When Your Hometown Becomes Someone Else's

I walk through my old Pennsylvania hometown today just like I did so many times thirty years ago.

The streets are the same streets, running the same routes they always have, passing buildings and homes that are at least approximate if not exactly as to the way they were decades ago.

The town's big factory across the street from my boyhood home is closed up now. It is a hulking structure; ominous and dark. It didn't seem so when it was alive and bustling with commerce and workers; trucks coming and going. The most optimistic thing that could be said about the plant is that is seems as if it is in deep sleep.



Others would say it is quite dead; its industry taken off to a foreign land; leaving the disemboweled exoskeleton. The level at which rust is alive here would indicate the later being true. Without workmen to hold it at bay, the rust never sleeps. Its victory is symbolized by its conquering of the great water tower; the brownish stain creeping over the once gleaming whiteness.

The sprawls of the streets with their perimeter of sidewalks were heavily trodden. I shared them with many a pedestrian thirty years ago. I knew, or at least knew of, many of these people. The others I called strangers.

Today, I walk the same walk I did as a boy. Even the same shortcuts to the town center are still there. As with thirty years ago I share the walkways with others, now all strangers. Not just strangers . . . but strange. So strange in fact that these make my strangers of thirty years before seem as if almost distant relatives; people akin to me though I didn't know them.

These strangers whom I pass and intersect paths with are not separated from me in years but in worlds. They come from a gigantic, teaming place called the Third World. These particular ones come from the closest place that world's border is adjacent to ours; Mexico.

There have been changes in this town over many years; incremental changes not for the better. Blacks, here and there, would move into previously all White neighborhoods. Consumerism surrounded the town and city traffic overcrowded the country roads.

But the biggest changes in the past thirty years happened in the previous three or so. It was as if this Third World was on an apparent collision course with ours; skirting so closely that these invaders were able to leap unharmed from their world to ours.

To the local citizens, the portal from the Third World to our little town is called Chicago or at least that was the assumption of most and they made their assertion by pointing to the scores of broken down or nearly so vehicles with Illinois license plates. One didn't even have to see a Mexican to know what neighborhoods were being infected with them. All you had to do was look for the parked Illinois-plated cars. Indeed, in just the space of the past few years the population of the small town swelled to 50% Mexican; when scarcely there had been any in years past.

The impact of these aliens was ever so profound on this historic Revolutionary War town. At first they took up the rental housing and once ensconced brought the village their particular cottage industry—the trade of drugs. With industry of their commerce, the invaders were able to start buying property around the town; drug lords living next door to respectable, working citizens.

As I walked my walk around my once hometown, in the space of a few blocks, I would pass the beautiful, middle class homes of invaders and yet see squalid tenements and watch the Mexicans throw soiled baby diapers out of the windows of the upper floors while their kinsman loitered the streets below.

The alleyways are targets of the rival Mexican drug gangs who tag people's garage doors, walls of businesses, and street signs. These crimes pale in comparison with the murders between rival gang members and drug deals gone bad. Low class Whites now find employment with the Mexican bosses selling their poison to an ever-widening circle. The town is dotted with Mexican stores and it is quite open that they cater to their own; not being especially

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overzealous for the green of the gringo like the drug gangs who never, it seems, grace these storefronts with their aerosol inspirations and messages. Business people or criminals, Mexicans take care of their own, one way or the other.

The invaders came here upon the rumors of work to be had in the area mushroom farms. Like the handbills of Depression-era orange farms in California, word spread that there was work for all. But for a few hundred jobs, thousands would come.

Those not working on the farms have overloaded the myriad low wage service jobs that abound in the shopping centers, crowding out the Whites of little education and skill to seek low pay work in farther off communities. In these businesses, any invader with a command of spoken English is quickly promoted, given hiring authority and discriminates quite blatantly. He takes care of his own and hires only his own with the result that at many a business one will encounter a fully Mexican staff, many of whom speak little to no English.

Local Whites who would take these jobs must now reduce their meager wages even more with extra gasoline purchases and wear on their older vehicles to go to towns where the invaders haven't yet reached.

There is little sense of sympathy from more affluent Whites and no sense of wish to retain the homogeneity of their town. Apparently there are no "points" to be scored helping your own in the social clubs and certainly there is a better chance of heavenly reward from the local churches if you help anyone but your own.

If judged by storefront signs and menu boards at the fast food joints; Spanish is almost an equivalent language here. At a convenience store near my boyhood home, an invader can verbally order a sandwich from his compatriot behind the counter while English speakers are better served by pushing a button on a selection board to convey their wants. "*No habla Espanol?*" Push the button—gringo!

Not enough jobs on the farms; not enough jobs in the stores; what's going on with the rest of the muddy flood of invaders in town? Apparently, many have discovered the dole and work it effectively; others are employed in the illegal drug trade as already mentioned.

And most shockingly, as I walk near our home, one can find more coins from Mexico accidentally dropped on the streets than you can coin of the realm.

As the cold autumn breeze picks up, I see the flapping of a large Mexican flag atop a pole barely peaking above a collection of trees scarcely more than a half mile from my old home. A shanty town; a real honest-to-goodness Third World shanty town; right here in my old hometown; just a stone's throw away.

Below that foreign flag, staking claim to American soil is a community of illegal aliens numbering perhaps two to three hundred. It is a collection of dilapidated travel trailers at the core, encircled by shoddily constructed shanties and

concentric to that, large cardboard boxes are set up as "homes." No electricity, no running water, no sanitation.

Not only have individuals "leaped" unharmed from the Third World to the First, but in this case an entire small chunk of "planet Mexico" came uprooted and transplanted itself here; just north of the Mason-Dixon line from over two thousand miles away, two worlds away!

They are allowed to stay. No one attempts to remove them. The town police even say they feel sorry for them. Do they feel sorry for the robberies they commit? Or when they carve each other up with their flashy knives?

I start walking toward home, feeling depressed by the sight. I sink further into depression with each passing invader I encounter on the street. To and fro they go, coming and going. Which one is a citizen, which one is legal, which one is not legal? It makes no difference, add them all up; "American," "documented worker," "illegal alien," — all of them are not my people.

Some go to and fro in flashy sport cars, some in dilapidated heaps more fit to the scrap yard than for our roads. Others still, move mainly about on foot, walking to and from their houses, apartments, shanty, or cardboard box to the Mexican stores and back.

I return to the old house I grew up in and sit along side my depression on the ancient porch swing, its cracking paint causing one to at first question its strength. A school bus comes down the street; kids peering out each window. Most of them are the spawn of the aliens, with a sprinkle of Asians from more distant outreaches of the Third World. The

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White children, alone to themselves, look out with blank faces as if indifferent to their schoolmates; maybe perhaps thinking they're on the wrong bus or wish that home and school were elsewhere. I wish it were otherwise for them as well. The schools here, once some of the best in the state are now reducing themselves in academia to the levels of the nearby giant filth, the city of Philadelphia where fully half of high schools students don't even graduate from the baby-sitting schools there.

White people are not totally silent here; just almost. The local newspaper carries the words of one prominent citizen who complains about the "tagging" and "noise pollution" from "our now half Mexican town." They are silent with fear. Fear of a word more so than anything else . . . the word, *racist*. Fear of ostracism. Fear of employment loss. Fear of damnation. From pulpit to public education to popular media it has been drummed into them for decades.

The Blacks here, whose population has stayed static or even decreased slightly to about 10%, seem like wallflowers now and keep a low profile as compared to years ago when their mighty militancy reigned and most Whites met terror with groveling and genuflecting. Our new aliens arrived unversed in First World protocol in race relations with "minorities." Terror is met with guns and steely knives. The knives are more personal and imbed themselves into the intended victim. The guns are used more as a general "spray," with houses being shot at with the hope of a lucky strike on the victim or if not, a taking out of loved ones or associates there with him—the standard drive-by.

And speaking of guns; they are now used for celebratory purposes in my hometown. Even on the 4th of July, aliens are shooting skyward amid the street fireworks. Having seen so much of this on the TV news, it gives one more of a flavor of the Middle East, but it is Mexicans behind the triggers. Cinco de Mayo is now a new holiday here too.

And not all our Mexicans are right out of the "jumping bean." We discover that some have come a long way from a conquered outpost — Los Angeles, CA where the inundation is so great that Mexicans are now clamoring to get out to places with fewer — Mexicans! Apparently L.A. is becoming too much like Mexico.

One may be used to hearing of the scenes described here from southern California, but not so of Pennsylvania; not so of a Revolutionary War town. I continue my wanderings around the square; around the outskirts and back again. I feel disconnected; not at home. Brown faces watch me curiously wondering what I'm up to walking their streets. Their dark eyes dart to one another and without words speak to each other, "Is he a cop?"

I meet a town elder and we talk a bit on the street further causing the aliens suspicion. I tell him how this change is shocking to me and ask him for his take. He is resigned, old and tired. The takeover is inevitable and resistance is futile, he says. He advises to live for myself and take what enjoyment there is left to life as it is. I do not argue with him; nor agree. For I know that enjoyment in this life is in the struggle to take back our country; that resistance is inevitable when you oppress a people and that it is never futile to fight to keep your home. The old man's time is spent; mine is not. My children need a future and they need hope that there will be one. "The majority of White people won't stand with you. Many will even fight you," the old townsman says. Yes, my beloved minority; those who will stand with me against the overwhelming numbers of aliens and traitors; who do not let fear and oppression overcome them; the bravest of our men and women; the minority with the majority of the Will; we will change all this. Yes, just like the first time when only a small fraction of our colonists stood against oppression and won what was considered an impossible victory; White men and women will do so again. My White hometown exists only in my memory now, but my White homeland lives in my soul as a burning dream; a waking dream; one that I live for and work for every day. The National Alliance will make that dream REALITY! Our new homeland will NEVER, ever become someone else's. It will be ours and ours alone.

To the Second American Revolution!

An Anti-White Hoax: The "Moon Landing Hoax Conspiracy" Exposed

"The moon landing was a hoax." This conspiracy theory has gained momentum of late, yet, as *National Vanguard*'s science editor, John Clarke, points out, it is simply untrue, and not only serves to denigrate what is possibly the White race's greatest achievement, but also serves to ridicule a real hoax, that of the Nazi 'gas chambers.'

July 20, 1969 has become a highly controversial and emotional date for different people, for different reasons.

* To White people who are proud of the accomplishments of their race, this date is when man first walked on the moon. That day represents the peak of Western Civilization.

* To those who hate White civilization, this date is an insufferable blight that has to be falsified in the historical record. It is to them unacceptable that the main brains behind the moon landings were Nazi German SS officers such as Wernher von Braun. It is also Politically Incorrect that White people have sole claim to this achievement; thus it should be (1) ignored, (2) selectively falsified, or (3) flatly denied. This third treatment is the topic in this column.

It is perfectly normal for any event of major proportions to attract a host of conspiracy theories, and the moon landing is no exception. What is unusual is the support these theories received from influential circles that are hostile to Western Civilization. For the most part, published books downplay the role of captured German scientists in the Apollo program. Sometimes though, media propaganda goes all the way.

Capricorn-1

In 1978, the Jewish Hollywood producer, Paul Lazarus, released his movie, *Capricorn-1*, in which the U.S. sent a manned mission to Mars -– and faked it by shooting the entire trip and exploration in a movie studio. The show was hosted by *X-Files* actor Mitch Pileggi. The studio set and terrain were deliberately made to look like the moon landing. Similarities included phrases spoken by astronauts, desert scenery, the landing craft, actions performed outside the landing craft, and even the powdery dust surface on which astronauts walked.

Would you be shocked to find out that the greatest moment of our recent history may not have happened at all?
CAPRICORN ONE

The caption on this movie poster says: "Would you be shocked to find out that the greatest moment in our recent history may not have happened at all?"

Fox TV, not to be outdone, has produced an hour long documentary in which they attempt to prove that the moon landing never happened. This was repeatedly shown on prime-time TV.

By February 2006, the moon landing deniers had spread sufficient propaganda that up to 20 percent of Americans do not believe man ever went to the moon.

Who are the Deniers?

The main players (eagerly supported by the mass-media) appear to consist of people who mistrust their government – (good instincts so far), but reveal an unfortunate lack of objectivity and dearth of knowledge in basic science and astrophysics.

Astonishingly, they even include a few people with a scientific or engineering background, such as Bill Kaysing, who in his youth was a junior engineer at Rocketdyne. He played the prime role as consultant for the hour-long Fox TV Moon-Landing-

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Hoax documentary. Kaysing even claims to know exactly where the TV production of the moon landings were filmed: "(The military) Area-51 is one of the most heavily-guarded facilities in the United States. If you went in and tried to get some information you could be shot and killed without any warning… Undoubtedly the moon sets are still there."

How the Hoax is Allegedly Proven

All this is great for TV rankings and inflated egos of moon landing deniers, but its real danger is the falsifying of Aryan history - erasing the single event that is the pinnacle of White Civilization.

Many "proofs" are offered by the moon landing deniers to substantiate the moon landing hoax theory. Here are some of the central arguments usually sprouted:

1. Despite the clarity of deep space, stars are missing from the black sky in all photographs taken on the moon.

Answer: Starlight is too faint to visibly register on a photographic plate if another object is in view and in direct sunlight. No photos taken of objects in sunlight in space EVER show stars, on the moon or elsewhere.

2. The American flag was waving, even though there is no atmosphere on the moon.

Answer: The US flags were designed with in-built springs to make them extend even though there is no wind, so the general appearance of a waving flag is not unexpected. Other than that the flag cannot "move" unless an astronaut is handling the flag. No video exists of any moon flag "moving" without an astronaut physically shunting the flagpole or flag.

3. No blast crater is visible beneath the Lunar Lander where its powerful rocket engine had fired.

Answer: The descent stage engine bell is about 5 feet across at the bottom. The thrust of the engine at touchdown was about 3,000 pounds, so the blast pressure of the rocket exhaust was only about one pound per square inch; not nearly enough to produce any sort of blast crater.

4. If the Lunar Excursion Module (LEM) was extremely unstable and had so many problems flying during tests on Earth, then how could the LEM land six times flawlessly in the alien environment of the moon?

Answer: Any rocket such as the LEM has problems during its development phase. Rockets are inherently unstable and therefore have control mechanisms to correct this. As with all other successful rockets, the LEM overcame these difficulties and performed very well indeed.

5. To have a powerful rocket engine blast the surface of the moon; blasting away all of the dust, and then find footprints surrounding the Lunar Lander; that to me would be impossibility – Kaysing.

Answer: With a rocket jet pressure of only one pound per square inch, dust surrounding the LEM would be essentially untouched, except for some thrown out from directly below the nozzle, which would add to dust already around the LEM.

6. When the LEM lifted off from the moon, there was no exhaust plume.

The Lunar Lander used a mixture of hydrazine and dinitrogen tetroxide which ignite upon contact and produce a product that is transparent. That's why you cannot see the flame.

7. It is impossible for man to survive the deadly radiation of deep space. "Before they got half way to the moon, they would have picked up a death-dose of radiation."

Answer: The Apollo spaceships traveled quite quickly through the radiation belts - only an hour or so, which is not nearly enough time to get a lethal dose of radiation.

8. When the speed of NASA footage is doubled, astronauts appear to be running as in Earth's gravity.

Answer: Yes indeed, though that proves nothing at all ... unless you also notice that the astronauts and Lunar Rover kick up dust as they go. The dust goes up in a perfect parabolic arc and falls back down to the surface, unlike back on Earth where dust billows up and slowly settles down as we know fine dust to do in our atmosphere. Once again the deniers bite the dust.

9. What is photographed in the shadow of the LEM should be in pitch black darkness because the sun is the only light source, yet shadows are well lit.

Answer: Wrong. There is another major light source: The moon itself! All around the landing site is a brightly lit desert scene which strongly reflects sunlight into every shadow.

10. The astronaut and other deaths during the Apollo

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program were no accident. They were intentionally silenced because they knew too much. - "No, it was no accident. They murdered them because, you see, I found out just recently that whenever NASA was in trouble they would call on the CIA. Now we all know that the CIA has and can kill anybody they want without any feeling of conscience whatsoever. So it's my feeling that the CIA was hired by NASA to very adroitly kill Grissom, Chaffee, and White." – Bill Kaysing.

Answer: Very few folk died mysterious deaths; almost all were clearly work-related in a very high-risk profession. Only one death occurred in 1969, the year of the first moon landing. Casual accusations of murder are easy to make, but proof is totally lacking. No astronauts or NASA officials then or later made such claims.

Silent Witnesses

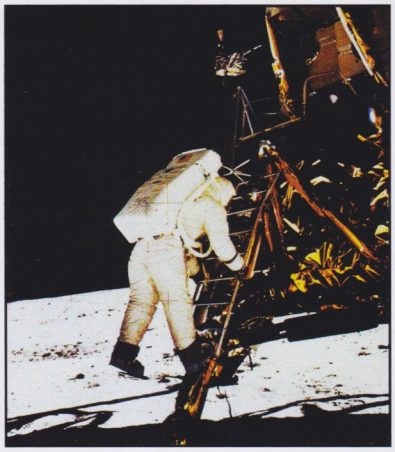
As Apollo 11 thundered into history, Radio Hams worldwide followed the spacecraft to the moon with amateur radio equipment. In every First World country, these eager onlookers aimed highly directional antennas and followed the Apollo heroes all the way to the moon, in awe, their equipment pointing directly at, and directly listening in to the first words spoken by Neil Armstrong from Tranquility Base.

Count in the professional astronomers, lecturers, students, and others at universities around the world who did the same thing, and the number of involved outsiders is huge. It is possible that no university with a radio dish greater than 12 ft. diameter escaped some use during these days for this purpose, because the entire world had gone moon-mad! Yet not one of these radio hams, students, or scientists ever accused NASA of conducting a moon landing hoax. They were all in a position to know.

Russians Monitored the Landings

Not to be outdone, the Russians also followed this unwelcome U.S. progress – with excellent equipment and top scientists double-checking every step of the way. These USSR scientists and politicians accepted the Apollo moon landings as fact. Not one voice among them ever accused NASA of conducting a moon-landing hoax; and they were in a position to know.

There is no atmosphere on the moon to hide stars, yet no stars are visible in any photos taken on the moon. Photographic experts explain that this is so because reflected sunlight is so much brighter than stars. Others say this is proof that Aldrin never was on the moon.



The sun is the only source of light, but Aldrin can clearly be seen while in the shadow of the Lunar Module. NASA explains that this is because of bright light reflected from the desert sand. Others say this is proof that the moon landing is a hoax.

The Hubble Space Telescope - oops... no stars either... and we can clearly see the part of Hubble that is in shade. Why is nobody claiming that the Hubble telescope is also a hoax?

Scientific Evidence

Thousands of scientists worldwide examined the 841 lbs. of moon rock the Apollo missions brought back. Other scientists used the lunar reflector that Apollo 11 placed on the moon to measure its distance from the Earth. Moon rock is different to Earth rock in many ways; for example, moon rock is much older than Earth rock and contains many isotopes not normally found on Earth. It is not technologically possible for scientists to fake a moon rock. The moon is not capable on its own to suddenly, on July 20, 1969, reflect laser beams from a certain spot in the sea of Tranquility.

Not a single scientific paper those scientists wrote concerning moon rocks or laser measurements ever challenged the lunar-origin of the rocks or existence of the Apollo Lunar Reflectors.

NASA Stupidity?

If NASA faked the moon landings, they did so in a most inefficient manner. Instead of a few scenes and a short documentary of each mission, they released an Apollo 17 DVD set (Extended Collector's Edition) which runs to over 27 hours of movie footage. In this edition the astronaut wastrels climbed in their Moon Rover and drove over hills and vales with gay abandon to any thought

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U.S. Soldiers Desert Jews' Iraq War at 5 per Day

American soldiers, increasingly aware that they are being used as pawns by the Jew-dominated Bush regime to further Israel's interests in Iraq, are deserting the American Army at a rate of five per day. Though the U.S. Department of Defense does not keep figures on such cases, a strong indication of their frequency is the number who receive "Chapter 11" discharges through Fort Sill, Oklahoma, and Fort Knox, Kentucky, the main processing centers for those who go missing overseas and turn themselves in, or are arrested, back home. Between October 2002 and September 2005, the two made an annual average of 1,546 such discharges. Last year the number grew to 1,988, or more than five per day.

Bush Regime's Lies about Iran's Nuclear Aims Dismissed by U.N.

United Nations officials in Vienna have confirmed that U.S. "intelligence" shared with the U.N.'s nuclear watchdog agency has proved inaccurate and none has led to significant discoveries inside Iran. The officials said the CIA and other Western spy services had provided sensitive information to the Vienna-based International Atomic Energy Agency at least since 2002, when Iran's long-secret nuclear program was exposed. But none of the tips about supposed secret weapons sites provided clear evidence that the Islamic Republic was developing illicit weapons.

"Since 2002, pretty much all the intelligence that's come to us has proved to be wrong," a senior diplomat at the IAEA said. Another official here described the agency's intelligence stream as "very cold now" because "so little panned out."

The reliability of U.S. information and assessments on Iran is increasingly at issue as the Bush regime's lies on Iraq's alleged WMDs proved to have been nothing but a pack of Jewish-generated lies.

Non-White Invasion Causing Lower Workforce Literacy

A larger share of workers in the United States will have minimal reading skills in 2030 than today. The reason: Most baby boomers will be retiring and a large wave of less-educated immigrants will be moving into the workforce. This downward shift in reading and math skills suggests a huge challenge for educators and policymakers in the future, according to a new report from the Educational Testing Service (ETS).

If they can't reverse the trend, then it could spell trouble for a large swath of the labor force, widen an already large skill gap, and shrink the middle class. "There is no time that I can tell you in the last hundred years where literacy and numeracy have declined," says Andrew Sum, director of the Center for Labor Market Studies at Northeastern University in Boston and one of the report's authors. "But if you don't change outcomes for a wide variety of groups, this is the future we face."

The decline in literacy is one of the more startling projections in a report that examines what it calls a "perfect storm" of converging factors and how those trends are likely to play out if left unchecked. The three factors identified are: a shifting labor market increasingly rewarding education and skills, a changing demographic that include a rapid-growing Hispanic population, and a yawning achievement gap, particularly along racial and socioeconomic lines, when it comes to reading and math.

Negroes Responsible for 80% of Street Crime in Minneapolis

Victims of robberies in Minneapolis reported that the robber or robbers were Negro 85 percent of the time; and 82 percent of those arrested for robbery were Negro, according to figures just released by the local Police Department. Of the victims, 48 percent were White and 30 percent were Negro. Nearly 2,800 robberies took place in Minneapolis in 2006. Jordan and Hawthorne neighborhoods on the North Side and Whittier and Central on the South were the top spots for robbers.

Last year's robbery totals were the highest since 1997 and a major factor for the 17 percent increase in violent crime reports in 2006. "It's not a secret to any of us that we were concerned about violent crime in our community," said Clarence Hightower, executive director of the Minneapolis Urban League. "Being a person of color, I'm disappointed that such a high percentage of suspects are persons of color."

Non-White Admissions at UM Plummet After Set Asides Abolished

The acceptance rate of non-Whites at the University of Michigan has plunged since the institution was forced to stop using affirmative action in January, according to that body's own data. The numbers suggest that the affirmative action ban passed by state voters in November has had a dramatic effect on admission decisions. Before the 6th Circuit Court of Appeals overturned an injunction delaying the implementation of the affirmative action ban on Dec. 27 of last year, the university had admitted 76 percent of the non-White applicants it considered.

It only admitted 33 percent of non-White applicants considered after the university stopped taking an applicant's race into account - a decline of 43 percent. This is a pattern which has repeated itself elsewhere: last year, Robert Burdhal, the former chancellor of the University of California at Berkeley, said that after the ban went into effect, Berkeley admitted half as many minority applicants as the year before.

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Negro Gun Violence in Britain Cause for Parliamentary Investigation

Negro gun violence in Britain has become so serious that a parliamentary committee has been appointed to "look at the involvement of young Black people in crime." Negro gangs are becoming rampant. The House of Commons committee looking also heard it has never been easier to get hold of guns. The cost of hiring a weapon is said to have fallen to between £50 and £100 ($90 and $180).

Recent shootings involving Negro teenage victims and perpetrators in south London have prompted government plans to include 18-21 year-olds in the same sentencing guidelines.

European Nationalists Gather in Saxonia

Members of the European National Front (ENF) gathered over the weekend of the 16/17th February in a meeting hosted by the German National-Democrat Party (NPD) in Riesa, Saxonia, in association with the congress of the youth wing of the party. The successful meeting was attended by nationalist parties and movements from 11 countries: Germany (NPD), Spain (La Falange), Romania (Noua Dreapta), Italy (Forza Nuova), Portugal (Juventude Nacionalista), France (Renouveau Français), Netherlands (Nationale Alliantie), Switzerland (PNOS), Austria (FPO), Sweden (Nordiska Forbundet) and Great Britain (British National Party).

During the two days of the meeting, relations between the movements were tightened up, speeches were held related to common problems faced by all European nations and folk artists from Germany and Italy made the reunion even more pleasant. The delegates also visited the martyr city of Dresden, which was completely ruined during World War II by Anglo-American bombings, in which over 300,000 civilians were slaughtered, revealing the true meaning of the words "genocide" and "crimes against humanity".

Germans Put on Trial for Burning Famous Fake Book

A German citizen, Lars Konrad, has admitted publicly burning a copy of *The Diary of Anne Frank*, one of the most famous forgeries to emerge from World War II. The diary was completed in ball point pen, something which was not invented until several years after the end of the war, and the obviously adult handwriting in the so-called diary differs wildly from Frank's actual childlike writing.

The German suspect and several friends are accused of inciting "racial hatred and disparaging the dead" after they threw the book into a bonfire in the eastern German city of Magdeburg during a summer solstice party in June 2006. The indictment says the public burning took place in Pretzien, near Magdeburg, and that the accused, aged from 24 to 29, glorified the Nazis. They face a potential five years in jail if convicted.

Muslims Must Leave Holland: Dutch Politician

Gert Wilders, the leader of the anti-immigration Dutch "Party for Freedom" (PVV), has called on all Muslims to leave Holland as soon as possible. Wilders said in an interview with the Dutch daily *NRC Handelsblad* that he "does not want to live in a country where some day six or seven members of cabinet could be Muslim," adding that Islamic laws were 'barbaric.' "I want to encourage Muslims to leave the Netherlands voluntarily. The demographic development should become such, that the chance is small that we again have two Muslims in the cabinet."

About 1 million Muslims live in the Netherlands out of a population of 16 million.

Bulgaria: Unearthed Temples A Millennium Older than Egypt Pyramids

Temples that archaeologists have unearthed in the eastern Rhodope Mountains in Bulgaria are about a thousand years older than the pyramids in Egypt and the Mesopotamian civilization, experts claim. Archaeologists Ana Raduncheva and Stefanka Ivanova said in an interview for BTA that the whole system of temples in the Rhodope region dated back to the 5th millennium B.C. This is almost 4,000 years before the Thracian people settled on these lands.

At the end of the Chalcolithic Age, the rock temples were abandoned for a large period of time. The Thracians rediscovered them about 2,500 years later, the archaeologists claim.

Canadian Supreme Court Strikes Down Law Used to Deport Zundel

Canada's Supreme Court has struck down the "certificate system" law used to detain and deport Ernst Zundel. The nine judges ruled that the security certificate system - in place since 1978 - violated Canada's Charter of Rights and Freedoms.

The system allowed a suspect to be held indefinitely or deported on the basis of evidence presented in secret -- as was done with Zundel.

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Nature's Dialectic: The Antithesis to a False Premise

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Europe. The American settlers, flung to the New World by the centrifugal force of Empire, were not that long removed from their kinsmen in Europe. And besides, a few hundred years and a mere ocean of water cannot dilute the innate-idealism that runs through our veins!

To argue otherwise would be to maintain the premise that a White man or woman who is raised in the south is culturally different than a White man or woman raised in the city of New York, or the perpetual suburbs of southern California. The culture (small 'c') may be different: the accents, the food, the weather, the landscape, etc. But the culture (capital "c") is the same: American culture. The same is true with the various White nations: the United States, Canada, Iceland, Ireland, the U.K., continental Europe, Australia and New Zealand. While there may be differences in culture in the smaller sense, just as there are from state to state within the United States, we are of the same culture: Western culture!

And as long as our Race, our innate-idealism, continues to remain the controlling influence of these nations then they will remain of the Western culture.

Now, the American and French Revolutions ushered in the age of the Democratic State-Idea throughout the west. And saw the dying out of the dead and bloated Aristocratic State-Idea. A transition period. Transition periods are difficult for us to take notice of as we are living through them because the require generations to manifest and have no defined date as to when they begin and when the transition is complete. Culture-wide, the transition may take longer to come about in some areas than in others. But in times past they have usually taken, from that first spark unto completion, between 75-125 years. "In one place the idea has already triumphed, in another this does not occur for fifty years. Or the new idea may appear and loose on the surface of history, and decades may be necessary before it again contends for power. We, living in the middle of the 20th century, know well what a transition period means. The Old Idea is quite dead, but the party leaders continue to repeat the old catch-words, like senseless parrots doing something for its own sake." (1)

It is only through retrospect that we can see these transitions, there cultural vicissitudes. But by taking note of our past, we can put our present into proper context. By observing history as we know it and taking note of the recurring themes within, we can compare and contrast our current situation to get an idea of the outcome that our current social policies will beget. For example, should we take the time to study our past, we would see exactly what our social policies in regard to race would bring about. We would see that culture and society are a result of the innate-idealism of the race that develops said society. And that no civilization in the course of history has long outlasted the race that built it.

We would see that within White history, our civilizations have imploded when our race is displaced or diluted to the extent that the innate-idealism within our blood is no longer the motivating or controlling factor on that civilization. You have all heard (endlessly so) the comparisons of Egypt, Greece, Rome, Haiti, South Africa et. al., *infinitus ad nauseum*, to the current state of affairs in the United States and in our ancestral homeland. And how these examples correlate with the loss of the White majority. By using history as our map, we could better see the signposts in our current road, and by using objective logic, arrive at the needed course of corrective action in order to halt and reverse these destructive policies that are currently in place.

But how many take the time to study history? Most would rather go and see an action movie, watch one on TV, or watch the Monday night game, or play a video game, or surf the Web, or listen to the radio.

With today's fast pace of life though, who has the time? With our Folk's attention divided between work, family, finances, pagers, cell-phones, e-mails, voice-mails, IMs, text messaging and all matter of other "conveniences," it's a wonder one has time to sleep. I'm reminded of something from Savitri Devi's *The Lightning and the Sun* - "The modern slave has not the privileges of loitering completely carefree for half an hour. His so-called leisure itself is filled with almost compulsory entertainment, as exacting and often as dreary as his work, or, in 'lands of freedom', poisoned by economic worries. But he is not openly bought and sold. He is just taken."(2) True in 1956. And true, today as well.

To those that do study history and can juxtapose it with current events, it becomes quite clear that we are indeed in another transition period. From a Democratic-State-Idea to a more Authoritarian State-Idea.

Continued in part two: The thesis-antithesis as applied to modern America.

Notes: (1) *Imperium*, Francis Parker Yockey; (2) *Lightning and the Sun*, Savitri Devi.

from page 15

U.S. will have its hands full just staying alive. That's too bad, but it's not an American problem. It's not a British, French, or German problem, either. It's a Jewish problem, and I'm of the opinion that the Jews are going to have to fix it...on their own, without our help. We White racialists have some major obstacles of our own to overcome, but we aren't counting on the Jews to help us out; quite to the contrary.

There's no reason in the world why the U.S. should bend over backwards and continually sully its own honor to indulge the every whim of the anti-nation among nations.

Today, with the U.S. having been chained to the Rogue State for so long, it is becoming apparent that our nation is, in fact, beginning to have its hands full with those who have decided that, since both Israel and the U.S. are essentially waging war against their people, both Israel and the U.S. are fair game for attack. I'm not looking forward to the day when the next Islamic terrorist attack strikes U.S. soil, but only a fool would pretend it isn't going to happen, and only a fool would say we didn't ask for it.

So we need to cut ourselves free from the corpse of Israel. And to do that, we first need to cut ourselves free from all sorts of other corpses that reside – NOT in the larger political arena – but rather in our own minds. Any idea or system of thought that holds you back from doing what you need to do to move our race forward needs to be jettisoned... and fast. That is, any idea or system of thought that you currently hold and that isn't in the long-term interest of our race needs to be discarded. Those are the corpses you, as an individual, are chained to... and they are holding you back.

Those corpses differ for different people. For example, all White racialists who have sifted through the facts have surely cut their minds free from the corpse of mass democracy as practiced in the West today. But while some racialists have totally discarded the idea of a democratic system of government, others could live with some type of democracy at the local level.

Active White racialists have succeeded in cutting themselves free from the various corpses that – earlier in their lives – would have prevented them from effectively contributing to the White Racialist Cause.

Now, though, through the educational program of the National Alliance, we are trying to show our fellow Whites of good will how to free themselves from the specific corpses that bind them. What are the corpses that you are bound to? An old-time patriotism for

Chained to a Corpse

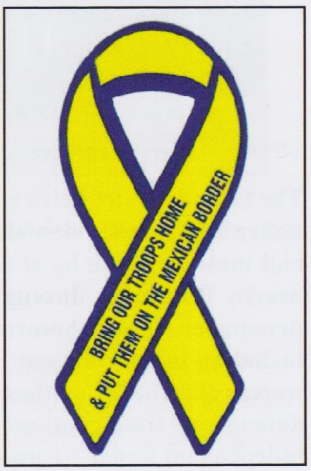
America? The politicized dogma of the mainstream churches? Your fear of being ostracized by your family or co-workers? Your tendency to be a passive observer of life rather than an active participant?

Whatever corpses you are chained to, they are preventing you from maximizing your contribution to life on this planet. It might be a painful process to break free of them, but your life will be better if you can identify the fetters and cut them loose. Take on those corpses. Start LIVING instead of WATCHING. And then make the best decision of your life: to help your people – the race that made you who you are – to once again regain control of its destiny. Together, we can cut loose the corpses that are bound to our race so that we can resume the Path toward better and higher life. But we can't do it unless you first free yourself.

We in the National Alliance are trying to provide as many tools as possible to help individual Whites free themselves from the corpses that are preventing them from joining the worldwide fight for the freedom of our whole people: books, magazines, music, this Internet broadcast, local gatherings, and other outreach programs, to name a few.

Use these tools to educate yourself about what's going on in the world, what we're trying to do about it, and WHY. I've said it before, but I'll say it again: The ideology of the National Alliance IS the right path for our race, and once you sever your personal corpse-chains, you'll understand that. And then hopefully you'll DO something about it.

We are deadly serious about freeing the White race from the corpses we are chained to, and we'd like for you to join us. Think about it. Once all of your personal fetters are cut... we'll be waiting.



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Heroes of Our Race: Jan Sobieski, Savior of Vienna

from page 12

its defenses and joined in the assault. The arrival of the cavalry turned the tide of battle against them, sending them into retreat to the south and east. At 5:30 p.m., Sobieski entered the deserted tent of Kara Mustafa and the battle of Vienna was over. In less than three hours after the cavalry attack, the White forces had won the battle and saved Vienna from capture.

The Turks lost about 15,000 men in the fighting, compared to approximately 4,000 for the Habsburg-Polish forces. The battle also shaped the outcome of the entire war. The Ottomans fought on for another 16 years, losing control of Hungary and Transylvania in the process, before finally giving up. Ultimately, it was the beginning of the end for the Ottoman Empire, which stumbled on in a staggered retreat right out of Europe.

Sobieski Honored by All of Europe

In Sobieski's honor the Austrians erected a church atop a hill of Kahlenberg. The train route from Vienna to Warsaw is also named in Sobieski's honor. The constellation Scutum Sobieskii (Sobieski's Shield) was named to memorialize the battle. The Pope and other foreign dignitaries hailed Sobieski as the "Savior of Vienna and Western European civilization." Even the Turks name him the "Lion of Lehistan."

Sadly, the European unity he forged did not survive. Before his death in 1696, he was to see many of his former allies at war with one another again, as they would be for many centuries after as well. He is interrred in Wawel Castle, Kraków.

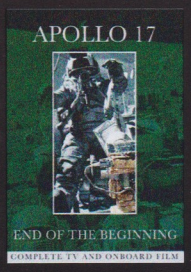
BEFORE AND AFTER: THE EFFECT OF NEGRO RULE AFTER 30 YEARS

The Grande Hotel Beira was a luxury hotel in Beira, Mozambique that was opened in 1952, when that country was under Portuguese colonial rule. The hotel was billed as the "pride of Africa," and was widely regarded as the largest and most exquisite hotel on the continent. It was a popular destination for wealthy Portuguese and British (from nearby Rhodesia). Journalist Florian Plavec described a visit to the hotel in a July 2006 feature in the Austrian newspaper *Kurier*. According to his accounts, virtually everything of any value has been looted from the hotel, including its marble and bathroom tiles, wooden flooring, sinks, and bathtubs. The former pool now serves as a water collector for clothes washing, and the former pool bar as a urinal. The hotel has also experienced structural damage, as trees continue to grow out of terraces, and many of the floors have collapsed. Mozambique became independent under Negro rule in 1976.

The "Moon Landing Hoax Conspiracy" Exposed

continued from page 23

of economizing on background scenes. This followed hot on the heels of an Apollo 16 edition of 20 hours and an Apollo 15 edition of 12 hours. Even the Apollo 12 edition runs to over 10 hours.



At what point does it become cheaper to send men to the moon than to fake it?

Two Hoaxes?

Our racial enemies would dearly want to transfer the title "Hoax of the 20th Century" away from the Jewish Holocaust hoax that alleges that 6,000,000 Jews died in German gas chambers to the Moon Landings. Since the term "hoax" is so liberally used in both, a comparison of the two is in order:

Moon Landings Versus Gas Chambers: A Comparison

The Apollo Moon -Landings	True?	Gas-Chambers built by Germany to kill Jews	True?
Accounts by Astronauts that were there generally agree with one another.	Yes	Accounts of "survivors" that witnessed gas chambers agree with one another even superficially.	No
There exists proof that equipment that could feasibly travel to the moon was built.	Yes	There is proof that even one gas chamber was built during the war (not tourist "replicas" after).	No
There is evidence of a financial budget that could feasibly have been used to send man to the moon.	Yes	There is evidence of a financial budget that could feasibly have been used for mass-gassing of people.	No
There is evidence of a government directive to send men to the moon.	Yes	There is evidence of a government directive to exterminate Jews in specially constructed chambers.	No
There exists chemical evidence that collected moon rocks could not feasibly have originated on Earth.	Yes	There exists chemical residue from gas chambers that is indicative that hydrogen cyanide was used.	No
Open debate is Politically Correct and the public media will not suppress debate on this issue.	Yes	Open debate is Politically Correct and the public media will not suppress debate on this issue.	No
Governments permit open public debate and do not impose harsh fines or imprisonment.	Yes	Governments permit open public debate and do not impose harsh fines or imprisonment.	No
Top officials in inner circles have always agreed with the official version of the moon landings.	Yes	Top officials in inner circles have always agreed with the official version of the holocaust.	No
People who promote the "hoax" theory are never threatened, physically assaulted or murdered.	Yes	People who promote the "hoax" theory are never threatened, physically assaulted or murdered.	No
Years after, evidence is never blatantly tampered with, nor are fundamental facts suddenly changed.	Yes	Years after, essential evidence is never tampered with, nor are fundamental facts suddenly changed.	No

The comparison is valid. Which historical event is true is clearly revealed by such a comparison; that is why it is a serious offense in many Western countries to question many aspects of the Holocaust, which cannot stand the light of technical investigation. Huge fines or imprisonment are commonplace for attempting to do this.

Today the White race faces no greater charge of immorality than the Jewish Holocaust.

Today the White race has no greater triumph in its civilization than the manned moon landings.

The controlled media delights in falsifying history on both counts. If we permit our children to believe the distortions that Hollywood foists upon us, our enemies score two of the biggest coups they could hope for; both based on re-writing history to our detriment. It is vital that we promote pride in our genuine achievements, and reject fallacious accusations that are designed to leave us feeling guilt-ridden and ineffective. It is time to remember our Aryan heroes that walked on another world.

It is time that we speak out and build our future on what is noble and true.

Letters to the Editor

Letters are invited from readers: please keep them succinct. Email: submit@natallnews.com. Post: NVM Letters, P.O. Box 330. Hillsboro, West Virginia, 24946, USA. We reserve the right to edit for content and style.

Savitri Devi Defended

Sir - I was disappointed to see the attack on Savitri Devi on the Letters page of your otherwise excellent issue #134.

You correspondent AK is a good example of the old Aryan adage that "a little knowledge is a dangerous thing." If AK knew more about Savitri, he would not have made his ill-informed remarks; if he knew less about her, he could not have made them, either: AK knows just enough to get it all wrong.

It is untrue that Savitri only began her career as a National Socialist activist in 1948, when she first visited Germany. Savitri realized as early as 1929, at age 23, that she was in fundamental agreement with Hitler's ideas. Like most non-German National Socialists of that era, she did not immediately run off to Germany, but rather committed herself to building support for National Socialism wherever she was. A lifelong student of Aryan religion, Savitri spent the 1930s in India, where she investigated Hinduism. She found nothing in Hinduism that contravened her NS beliefs. Savitri spent the remainder of the decade traveling throughout the Indian subcontinent giving NS speeches and lectures to Hindu audiences, urging the Indians to support Adolf Hitler and his struggle.

During the course of her NS activism, she met Asit Krishna Mukherji, who was the publisher of *The New Mercury*, the only pro-NS newspaper in India. At the time she was traveling on a Greek passport. That made her a resident alien in India, which was a British colony. Eventually, her pro-Axis agitation came to the attention of the British authorities. As the Second World War drew closer, the British began to arrest political dissidents of all stripes, and Savitri felt that it was only a matter of time until they got around to her. "Mr. Mukherji" (as she always referred to him) suggested that she marry him, as that would automatically make her a legal British subject, which in turn would give her an extra layer of protection against incarceration.

In Britain itself, over 1,000 people (mostly National Socialists and Fascists) were arrested under the notorious regulation 18-B. In India, however, Savitri remained free. She was able to continue to work as best she could on behalf the Axis for the duration of the conflict. In this capacity, she aided A.K. Mukherji in low-level espionage projects on behalf of Hitler's allies, the Japanese.

AK slanders Savitri by referring to her as a "race mixer." People will have to decide for themselves whether A.K. Mukherji was "White" or not. Savitri described his as having the same features and coloration as a typical Southern European. But even if he does not meet some people's standards for Whiteness, Savitri was not a miscegenator.

In point of fact, her marriage to Mukherji was clearly one of convenience born of legal desperation, a "political marriage" if you will, and in no sense was it a sexual union. When she and Mukherji were first wed, they resided in separate houses. Later, for the sake of appearances, they rented a large apartment together, in which they both maintained separate bedrooms and living accommodations. I corresponded with Savitri occasionally in the late 1970s and early 1980s. In May 1979, she confided to me that she and Mukherji had never been physically intimate, and that it was to her lasting regret that the path of her life precluded her from being a mother and raising a family — which she said was normally the duty of every Aryan woman.

AK also faults Savitri for not traveling to Germany to take part in the War. In fact, she did make an effort to return to Europe in 1939. As I understand it, her plan was to sail from India to France. From France she would travel to Italy and then make her way to Germany, where she intended to offer her services to Joseph Goebbels. Unfortunately, her passport had lapsed, and before a new passport could be obtained the War broke out, and the British banned all travel to Axis and Axis-occupied countries, and in fact curtailed all nonessential travel which was not War-related into and out of India. So that is where she was stuck until after the War.

Lastly, AK makes the accusation that while in India Savitri "worked at a rescue home for non-Whites abandoned in the streets of Indian cities." Actually, she worked for the Hindu Mission, which was a nationalist information center, not a "rescue home." Furthermore, her personal altruistic efforts were aimed at helping abandoned cats — not homeless Indians. Certainly, even someone as hostile to Savitri as AK cannot condemn her for feeding stray cats — can he? — Martin Kerr, Falls Church, VA

Technological Manufacturing Base Must Be Kept

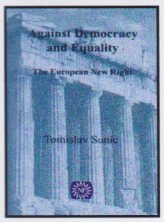
Sir - I completed reading the article in your recent issue "Our Race: That for Which We Fight." I am impressed with the intelligent manner in which it is presented. But, I have one area of concern that needs to be pointed out.

The section titled 'Technological Supremacy of the West,' points out that the manufacturing our technology is carried out where it is the cheapest. This is an important point. We should not have to rely on others to produce our goods for us.

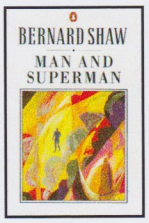
The moral lesson to teach our children for racial survival should be "produce it for ourselves, by ourselves." If we are the most technologically advanced race on earth, then we should guard that quality for ourselves. – MB, IA

WESTERN PHILOSOPHY AND IDEOLOGY

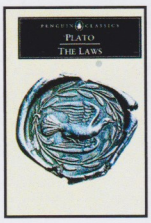
The ideology of racial progress which National Vanguard Books disseminates has been expressed by many writers and given different names. Exponents include Tomislav Sunic, George Bernard Shaw, Plato, Revilo Oliver, H.L. Mencken, Count de Gobineau, Niccolo Machivelli, Schopenhauer, Ragnar Redbeard -- amongst others. The books selected below will provide an excellent introduction to the underlying philosophy of the doctrine of racial progress.



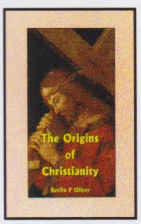
Against Democracy and Equality
Catalog Item: 1181
US $13.95
Tomislav Sunic
This book brings into clear view the intellectuals of the "New Right" Nationalists in Europe and the common themes between them. The book covers equality, 'economism,' Judeo-Christianity, Liberal-Marxism, Political change in Europe and how these trends are viewed by the intellectual leaders of European Nationalist genre. 241 pages —— Soft Cover



Man and Superman
Catalog Item: 340
US $9.95
Shaw
None of the great Shaw's other works expressed his Cosmotheist religious ideas quite so clearly as Act Three of this play, which often has been produced separately under the title Don Juan in Hell. In it a Jewish Satan and a 16th-century Spanish nobleman argue the meaning of existence, with the former speaking for Judeo-Christians and the latter speaking for Shaw himself. 265pp —— Soft Cover

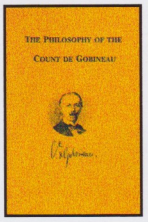


The Laws
Catalog Item: 490
US $13.95
Plato
Plato is regarded as a proto-Fascist by modern liberals. He was a racist, and he would have regarded modern egalitarians as subversive lunatics. He understood that an orderly society must be governed by laws, but he also believed that well-crafted laws should produce, or at least encourage, virtue in citizens. Here are his ideas on subject.
553 pages —— Soft Cover

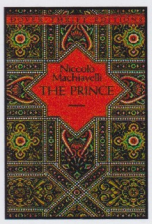


The Origins of Christianity
Catalog Item: 998
US $15.95
Oliver
Professor Revilo P. Oliver explores the nature of Magian religions, such as Christianity, as well as the causes and consequences of the imposition of a Magian religion on a Faustian civilization. The resulting impact on culture created a conflict between the instincts of White people and the religious and moral beliefs that they were told they must endorse. 205 pages including footnotes —— Soft Cover

Philosophy of Friedrich Nietzsche
Catalog Item: 349
US $24.95
Mencken
Reprint of Mencken's lively 1908 work gives us what is, by far, the most entertaining exposition of the Master's thought. One of the few readable studies of Nietzsche's life and career. Mencken's prose dances and sings with an abandon and lightness of which Nietzsche himself would have approved. Highly recommended.
343pp —— Soft Cover

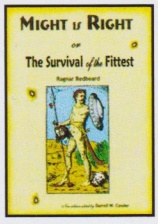


Philosophy of Count de Gobineau
Catalog Item: 678
US $ 19.95
Spring
This exceptional book treats not only Gobineau's ideas on race but also his entire world view. It has selections from many of his writings, fiction as well as non-fiction, to illustrate his ideas. Some of the excerpts are in their original French. Nevertheless, the English text suffices in providing a comprehensive overview of Gobineau's thinking. 303pp —— Soft Cover



The Prince
Catalog Item: 1118
US $ 4.95
Niccolo Machivelli
As a young Florentine envoy to the courts of France, Niccolo Machivelli (1469-1527) was able to observe firsthand the lives of people strongly united under one powerful ruler. His fascination with that political rarity and his intense desire to see the Medici family assume a similar role in Italy provided the foundation for his "primer for princes".
71 pages —— Soft Cover

Schopenhauer: Essays and Aphorisms
Catalog Item: 724
US $ 13.95
Schopenhauer
Will, "the thing in itself," is our very being, is why we exist, is competition to survive. If we subjugate our will to our conscious intellect, we drop out of competition; we do not survive. We do not come and go from nothing but are links in an endless chain. Schopenhauer changed the thinking of Nietzsche.
238 pages —— Soft Cover



Might is Right
Catalog Item: 1199
US $ 19.95
Ragnar Redbeard
This controversial book on Natural Law by Ragnar Redbeard is reprinted from the 1910 edition. This merciless, yet realistic, diatribe aimed at the insanity of humanity uproots the very foundation of hypocrisy, alien religious creeds, and mediocrity. This book has been rumored over the years to have been secretly authored by Jack London.
98 pages —— Soft Cover

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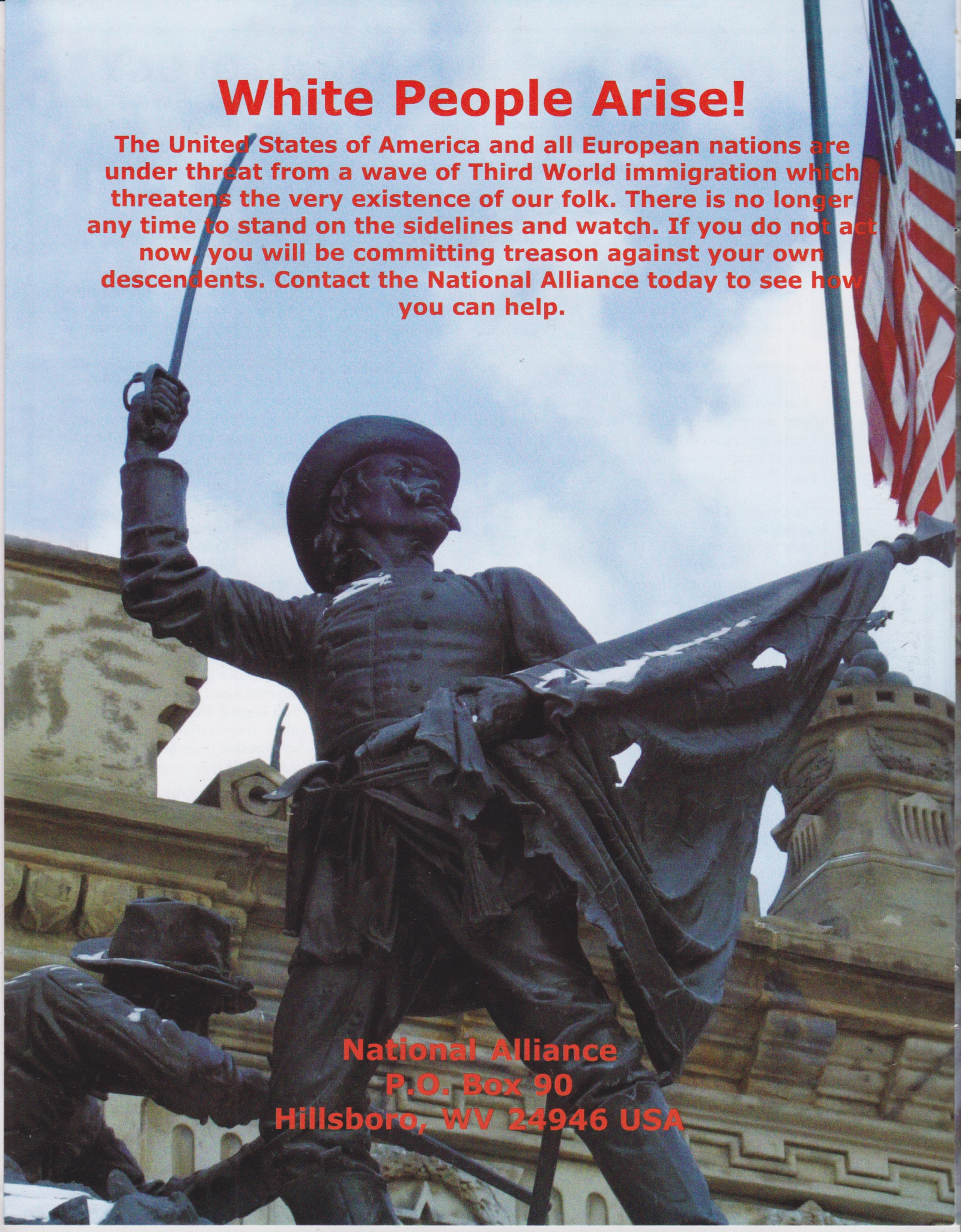
White People Arise!
The United States of America and all European nations are under threat from a wave of Third World immigration which threatens the very existence of our folk. There is no longer any time to stand on the sidelines and watch. If you do not act now, you will be committing treason against your own descendents. Contact the National Alliance today to see how you can help.
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